

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK }

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
E.P.I.C., Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Plaza Drive Partners, American Hardware Manufacturers Association, and Dr. L. B. Lagrotte, Jr.

for Twenty-one Thousand Five Hundred Sixty-one and 71/100's -----  
----- Dollars, on the following described property, to-wit:

LOT 1 IN ANDERSON'S RESUBDIVISION OF LOT 2 IN ANDERSON'S RESUBDIVISION OF LOT 7 IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST, (EXCEPT THAT PART OF SAID LAND TAKEN BY THE VILLAGE OF SCHAUMBURG FOR PUBLIC ROAD IN CASE 86L50206) OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanic's lien document No. 89466254 and rerecorded on November 17, 1989 as document number 89549813.

Permanent Real Estate Index Number(s): 17-13-103-010-0000

Address(es) of property: 801 N. Plaza Drive, Schaumburg, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17 day of Feb. 1991.

E.P.I.C., Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

*James M. Johnson*  
Secretary

By *[Signature]*

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by *Shirley Foye* *Jack Mauer & Co.* 8201 River Road Chicago  
(Name and Address) 60606

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DEPT-02 FILING \$10.50  
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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

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# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

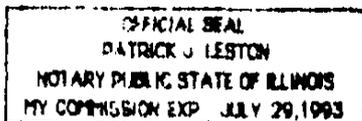
COUNTY OF

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, president of E.P.I.C., Inc., an Illinois corporation, and \_\_\_\_\_, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

*Patrick J. Weston*

NOTARY PUBLIC



MAIL TO:  
PATRICK J. WESTON  
c/o WILLIAMS & MARRS COMPANY  
20 N. WABANK DR.  
CHICAGO, IL 60606

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