

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.** 1201557

92016254

Above space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage
Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt
Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the
22nd day of APRIL 19 83, made by
RICHARD O. ANWIL/DIV NJE REMWR,

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 2591750 in Book - at page - in
the office of Recorder of DEER County, in the State of Illinois is,
with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 29-02-472-021

Address(es) of Premises: 1449 KASLEN DR, HOMER IL

is, with the note or notes accompanying it, fully paid, satisfied, released and
discharged.

Witness hand and seal this 23 day of DECEMBER 1991

(SEAL)

Joseph Knudson Vice President
Mountain States Mortgage Centers, Inc.

STATE OF
COUNTY OF

Utah

Salt Lake

I, TRACY R. BROWN

notary public in and for said
County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be
the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation,
and personally known to me to be the same person whose name is subscribed to the
foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President he signed and delivered the said
instrument pursuant to authority given by the Board of Directors of said corporation,
as his free and voluntary act, and as the free and voluntary act of said corporation,
for the use and purposes therein set forth.

GIVEN under my hand and official seal this 23 day of DECEMBER 1991

Tracy R. Brown
NOTARY PUBLIC

Commission Expires

This instrument was prepared by
and after recording, mailed to

MOUNTAIN STATE MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



NOTARY PUBLIC
TRACY R. BROWN
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
February 27, 1994
STATE OF UTAH

MSMC REF1

Equity Title
415 N. LaSalle Street 402
Chicago, IL 60610

EC 123851

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LOT 27 IN CALUMET HIGHLANDS SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THAT PART OF SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 WHICH IS NORTH OF THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONDEMNED IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE #41069901), IN COOK COUNTY, ILLINOIS.

92016254

Property of Cook County Clerk's Office