

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **FIRST CHICAGO BANK OF WINNETKA**

having its principal place of business at **791 ELM STREET WINNETKA IL 60093**

does hereby sell, assign, transfer and convey to **THE FIRST NATIONAL BANK OF CHICAGO**

having it's office at **1901 SO. MEYERS ROAD SUITE 430**

DAKIBROOK TERRACE IL 60111, all right, title and interest in and to that certain Mortgage

dated **01/08/91** executed by **First Chicago Trust Company of Illinois n/1/0/1/n** dated December 5, 1991 n/1/0/1/n Trust No. **WN000705**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles **COOK** County on

as Document Number **92016324** applicable to the property therein described as follows:

"see attached"

DEPT-01 RECORDING \$25.50
#2222 TRAN 5411 01/09/92 15:56:00
#2927 5 0 1 4 - 92 - 016325
COOK COUNTY RECORDER

92016325

Property Address: **1360 TRAPP LAKE WINNETKA IL 60093**

Permanent Index No.: **05 18 402-075**

Dated at **WINNETKA IL** as of this **8th** day of **January** 19 **92**

Assignor: **FIRST CHICAGO BANK OF WINNETKA**

BY: *Carol J. Stonerocker*
CAROL J. STONEROCKER

Attest: *Mary M. Satherlie*
MARY M. SATHERLIE

Its: **ASST. V. PRESIDENT**

Its: **ASST. V. PRESIDENT**

STATE OF ILLINOIS

COUNTY OF **COOK**

I, The Undersigned aforesaid, DO HEREBY CERTIFY, that **MARY M. SATHERLIE**

a notary public in and for said county and state **CAROL J. STONEROCKER** and personally known to me to be the **ASST. V. PRESIDENT**

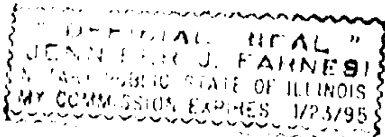
and **ASST. V. PRESIDENT** **FIRST CHICAGO BANK OF WINNETKA**

respectively of **ASST. V. PRESIDENT**

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of and purposes therein set forth.

Given under my hand and notarial seal this **8th** day of **January**, 19 **92**

Jennifer J. Farnesi
Notary Public



This document prepared by:
FIRST CHICAGO BANK OF WINNETKA
791 ELM STREET
WINNETKA IL 60093
JENNIFER J. FARNESI



First American Title Order # 246295

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EXHIBIT "A"

PARCEL 1:

LOT 2 IN HIBBARD ROAD ADDITION TO WINNETKA, A SUBDIVISION OF PARTS OF LOTS 5, 6, AND 7 (TAKEN AS ONE TRACT) IN HIGGERS ESTATE SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 9, 1954 AS DOCUMENT 15877252, (EXCEPT THAT PART OF SAID LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 2, 100 FEET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE EASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 50 FEET, CONVEX SOUTHERLY (BEING THE SOUTHERLY LINE OF TRAPP LANE, A PRIVATE ROAD) 13.0 FEET, AS MEASURED ALONG THE CHORD; THENCE SOUTHERLY ALONG A LINE, WHICH EXTENDED, WOULD INTERSECT THE SOUTH LINE OF LOT 3 IN HIBBARD ROAD ADDITION TO A POINT 13.0 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 3, 76.21 FEET TO THE WEST LINE OF SAID LOT 2 AND THENCE NORTH ALONG SAID WEST LINE, 73.34 FEET TO THE PLACE OF BEGINNING);

ALSO:

PARCEL 2: THAT PART OF LOT 3 IN HIBBARD ROAD ADDITION TO WINNETKA, A SUBDIVISION OF PARTS OF LOTS 5, 6, AND 7 (TAKEN AS ONE TRACT) IN HIGGERS ESTATE SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 1954 AS DOCUMENT 15877252 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 3; THENCE WEST ALONG THE SOUTH LINE THEREOF, 13.0 FEET; THENCE NORTHERLY ALONG A LINE, (WHICH EXTENDED, WOULD INTERSECT THE SOUTHERLY LINE AT TRAPP LANE AT TRAPP LANE, A PRIVATE ROAD (BEING A CURVED LINE OF 50 FEET RADIUS DRAWN ABOUT A POINT IN THE EAST LINE OF SAID LOT 3, 50 FEET SOUTH OF THE NORTH EAST CORNER THEREOF) AT A POINT IN THE SOUTHERLY LINE OF TRAPP LANE, 13.0 FEET EASTERLY OF (AS MEASURED ALONG THE CHORD) FROM A POINT IN THE EAST LINE OF SAID LOT 3 100 FEET SOUTH OF THE NORTH EAST CORNER) A DISTANCE OF 76.87 FEET TO THE EAST LINE OF SAID LOT 3 AND THENCE SOUTH ALONG SAID EAST LINE 76.02 FEET TO THE PLACE OF BEGINNING;

ALSO:

PARCEL 3: EASEMENT FOR BENEFIT OF PARCEL 1 AND 2 AS ESTABLISHED IN DECREE ENTERED ON JUNE 26, 1935 AND SUPPLEMENTAL DECREE ENTERED AUGUST 9, 1937 IN CASE NUMBER 34C6741 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS AS CREATED BY DEED FROM WINNETKA TRUST AND SAVINGS BANK, TRUSTEE UNDER TRUST NUMBER A-129 TO FRANK KATZIN AND MARGARET KATZIN, HIS WIFE DATED OCTOBER 14, 1952 AND RECORDED JUNE 16, 1952 AS DOCUMENT 15527127 AND AS AMENDED BY DEED RECORDED JANUARY 27, 1954 AS DOCUMENT 15820800 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 6 OF SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED MARCH 4, 1875 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 9 OF PLATS PAGE 61 AS DOCUMENT 16404 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF HIBBARD ROAD 265.5 FEET NORTH OF THE SOUTH LINE OF LOT 7 IN SAID SUBDIVISION THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7, 319 FEET THENCE WESTERLY 437.45 FEET TO A POINT 229.5 FEET SOUTH OF THE NORTH LINE OF LOT 5 AND 528 FEET EAST OF THE WEST LINE OF LOT 6 IN SAID SUBDIVISION; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 7, 18 FEET; THENCE WEST PARALLEL WITH SAID NORTH LINE OF LOT 5, 3.60 FEET TO THE NORTH EAST CORNER OF THE WEST 3 ACRES OF THOSE PARTS OF LOTS 5, 6, AND 7 LYING SOUTH OF A LINE WHICH IS 247.5 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 5;

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EXHIBIT "A"

CONTINUED

THENCE SOUTH ALONG THE EAST LINE OF SAID WEST 3 ACRES A DISTANCE OF 12 FEET; THENCE EAST PARALLEL WITH SAID NORTH LINE OF LOT 5, 3.60 FEET; THENCE EASTERLY 437 FEET TO A POINT 235.5 FEET NORTH OF THE SOUTH LINE OF SAID LOT 7, THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF SAID LOT 7, 319 FEET TO SAID WEST LINE OF HIBBARD ROAD, THENCE NORTH 30 FEET TO POINT OF BEGINNING;

ALSO:

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 AND 2 CREATED BY GRANT MADE BY ROBERT D. GORDON AND OTHERS TO FRANK KATZIN AND MARGARET KATZIN HIS WIFE, RECORDED DECEMBER 31, 1953 AS DOCUMENT 15803129 IN AND UPON THE EAST 33.5 FEET OF THE SOUTH 18 FEET AND EAST 50 FEET (EXCEPT THE EAST 33.5 FEET THEREOF) OF THE SOUTH 9 FEET OF THE PORTIONS OF LOTS 5 AND 6 IN HIGGINS ESTATES SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED 16404 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 5; THENCE SOUTH 247.5 FEET ALONG THE WEST LINE OF SAID LOTS 5 AND 6 THENCE EAST 528 FEET ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 5 AND 247.5 FEET SOUTH THEREOF; THENCE NORTH 247.5 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOTS 5 AND 6 528 FEET EAST THEREOF TO THE NORTH LINE OF SAID LOT 5; THENCE WEST 528 FEET ALONG THE NORTH LINE OF SAID LOT 5 TO THE POINT OF BEGINNING FOR THE PURPOSE OF USING, CONNECTING WITH, PLACING, REPLACING, MAINTAINING, REMOVING AND REPAIRING SANITARY SEWER PIPES OR MAINS, STORM SEWER PIPES OR MAINS, WATER PIPES, GAS PIPES AND TELEPHONE AND ELECTRICAL CONDUITS ALL UNDERNEATH THE SURFACE OF GROUND OF SAID STRIP AND FOR THE FURTHER PURPOSE OF PLACING, MAINTAINING AND USING AND IMPROVED ROADWAY ON CONCRETE, OR OTHER SUITABLE MATERIAL, ON AND OVER THE EAST 33.5 FEET OF SAID STRIP, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. #05-18-402-075

COMMON ADDRESS: 1360 TRAPP LANE, WINNETKA, ILLINOIS 60093

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