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DEED BY INDIVIDUAL (ILLINOIS)

FOR THE PROTECTION OF THE

_	DEPT-01 RECORDING	\$27.50
	T\$5555 TRAN 6546 01/10/92	10:56:00
	- \$6604 幸紀 米一夕之一〇 1	7582
	CODK COUNTY RECORDER	

Above Space For Recorder's Use Only

iling i sawa i irrn.
KNOW ALL MEN BY THESE PRESENTS, That Ramanadha Raja
Chekuri and Kurla Chekuri
of the County of Cock and State of Illinois for and in consideration of the payment of
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured and of the sum of the dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE RELEASE CONVEY, and CUli CLAIM unto Subba Raju and Bhanumathi Katari.
his wife, 5151 N. East River Ru., \$125A, Chicago, IL 60656
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certain Mortgage, bearing date the 18 day of
they may have acquired in, through or by a certain Mortgage, bearing date the 18 day of Registrar of Torrens Titles Registrar of Torrens Titles County, in the State of Illinois, in book 2718-2 of records, on page 466, as document No. 359353 and 3593531
Illinois, in book 2718-2 of records, on page 466, as document No. 359353 and to the premises 3593531
therein described as follows, situated in the County of Gook , State of , Sta
Illinois, to wit: ORIT NAMEE 123 IN THE SIEVEY OF THE FOLLOWING DESCRIBED LARCEL OF REAL ESTATE: (HEREIMAFTER REFERRED TO AS PARCEL):
THE SOUTH 113.13 FEET OF THE NORTH 270.68 FEST, AS MEASURED NORT THE EAST LINE THEREOF, OF THE WEST 11.00 FEET OF THE WEST 691.03 LT OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11. TUNNING TO NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIPT AN FOLLOWS: BEGINNING AT THE HORTH EAST CORNER OF THE WEST 1/2 OF SAID SOUTH WEST 1/4 TO THE MORTH WEST CORNER OF SAID SOUTH WEST 1/4 THENCE SOUTH ALDNO THE WEST LINE OF SAID SOUTH WEST LIVE OF SAID SOUTH WEST LIVE OF SAID SOUTH WEST 1/4. THENCE SOUTH ALDNO THE WEST LINE OF SAID SOUTH WEST 1/4, THENCE EAST ON A LINE PARALLEL WITH SAID NORTH LINE, TO THE EAST LINE OF THE WEST 1/2 OF SAID SOUTH WEST 1/4, THENCE NORTH TO THE POINT OF DECLINATION OF CONDOMINIOH MADE BY CENTRAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTE UNDER TAUST ACREEMENT DATED JULY 27, 1977 AND KNOWN AS TRUST NUMBER 21947, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 19, 1977 AS DOCUMENT LR 2975279; TOCETHER WITH AN UNDIVIDED 1.762 PER CENT INTEREST IN SAID PROCED (EXCEPTING FROM SAID PARCEL ALL, THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS, WHICH PERCENTAGE SHALL BE SIDEROT TO CHANGE ONCY AS PROVIDED IN SAID DECLARATION, BLL IN COOK COUNTY, ILLINOIS.
12_11_210_071_1001
Permanent Real Estate Index Number(s): 12-11-310-071-1001 Address(es) of premises: 5151 N. East River Road, Chicago, IL 60656
Address(es) of premises: 3131 N. East River Road, Chicago, 11 00030
Witness their hands and seal s , this 9th day of January 19 92.
THE STATE OF THE S
Kamanacha Kapi Che KuzisEAU
Ramada Parkuu (SEAL)

This instrument was prepared by Ahmed Patel, Attorney, 25 E. Washington, Suite 1500. (NAME AND ADDRESS) IL 60602

UNOFFICIAL COPY
STATE OF SS.
I, Ahmed A. Patel
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
are, personally known to me to be the same person s whose name s are sub-
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that <u>t</u> hey as
such have signed, sealed and delivered the said instrument as theirfree and voluntary
act, for the vies and purposes therein set forth.
Given under my hand and official seal this 9th day of January 19 92 Notary Public Commission expires Commission Expires 1-11-94 Notary Public, Basic of Illinois by Commission Expires 1-11-94

Ramanadha Raja and Kamala Chekuri

RELEASE DEED

Subba Rafu and Bhanumathi Katari

70

5151 N. East River Road

Chicago, IL 60656

ADDRESS OF PROPERTY:

3/4's Office

25 East Washington, Suite 1500 Ahmed Patel, Attorney Chicago, IL 60602

MAIL TO:

GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, Ahmed Patel , being first duly sworn (Name and Title)
upon oath, states:
EN 1 Property of the Park of t
1. That notification was given to Among and many and many and many and many and and area area.
515 N. 400- River RA who are the owners of record
on Certificate No. hat a release of
document number 351353-3543531 was presented for
filing on (Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I, thined Patil, declare under renalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and helicf are true,
correct, and complete.
A Part
Affiant
Subscribed and sworn to before me by the said this 10th day of January 19 92. Manuary [Notamole Expires expires 19 19 10 10 10 10 10 10
Notary Public / ///

UNOFFICIAL COPY

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Property of Cook County & Clerk's Office