

1300 E

COOK COUNTY RECORDER
#0863 F #92-017675
TRAN 2133 01/10/92 09:39:00
\$13.00
MICHAEL S. WAGGONER
NOTARY PUBLIC STATE OF MISSOURI
COUNTY OF ST. LOUIS
MY COMMISSION EXPIRES:

JKD/IL 17

BALTIMIN, MO. 63011
15851 CLAYTON ROAD WEST
JUDY DARLING
PREPARED BY

NOTARY PUBLIC
MY COMMISSION EXPIRES:

[Signature]

Given unto my hand and notarial seal, October 17, 1991.

and uses therein set forth.
under authority only vested in them by the said Corporation's Board of Directors for the purpose
said instrument as their free and voluntary act and as the free and voluntary act of said Corporation
instrument, appeared before me in person and acknowledged that they signed, sealed and delivered
are personally known to me to be the same persons whose names are subscribed to the foregoing
CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK FEDERAL SAVINGS BANK, who
KENNETH J. GANIEL, as Vice President and MARCIA LUNDBERG, as Assistant Secretary of
I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that

STATE OF MISSOURI
COUNTY OF ST. LOUIS

CITIBANK, FEDERAL SAVINGS BANK
ATTORNEY-IN-FACT FOR
CITICORP MORTGAGE, INC.
VICE PRESIDENT
KENNETH J. GANIEL,

BY:
[Signature]
LOAN ASSOCIATION
A FEDERAL SAVINGS AND
CITICORP SAVINGS OF ILLINOIS,
AS SUCCESSOR IN INTEREST TO
CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK
ATTORNEY-IN-FACT FOR
CITICORP MORTGAGE, INC.
ASSISTANT SECRETARY
MARCIA LUNDBERG

ATTESTED:

IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest
to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal
Savings Bank, its principal office located in Oakland, California, hath herunto caused its
corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by
its Assistant Secretary, October 17, 1991.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

THIS CERTIFIES, That the Mortgage executed by LAURENCE P. BIRCH, BACHBLOR to CITIBANK,
FEDERAL SAVINGS BANK on APRIL 27, 1990, calling for \$208,000.00 TWO HUNDRED EIGHT
THOUSAND AND 00/100) dollars and duly recorded on MAY 2, 1990, as Instrument No. 90-
200906, in Mortgage Record No. XXX on page XXX of the records of COOK County, State of
ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY
(NEW YORK, AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW
YORK 10006.

ASSIGNMENT OF MORTGAGE

ILLINOIS

Loan # 10035245
PIN # 14-33-303-138-1009

92017675

Pool # 190185

92017675

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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92017675

Property of County Clerk's Office

14-33-303-138-1009

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

90200906

UNIT 9 IN LES MAISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

UNOFFICIAL COPY

Property of Cook County Clerk's Office