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LOAN #10025881

Pool #611705

ILLINOIS

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by SANDRA L. WOLF, UNMARRIED, HAVING NEVER BEEN MARRIED to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on AUGUST 31, 1989, calling for \$62,000.00 (SIXTY TWO THOUSAND AND 00/100) dollars and duly recorded on SEPTEMBER 5, 1989, as Instrument No. 89413702, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

LEGAL DESCRIPTION: PERMANENT INDEX # 17-04-206-031-1131
PROPERTY ADDRESS: 70 WEST BURTON-UNIT 2205, CHICAGO, ILLINOIS 60610
SEE LEGAL DESCRIPTION ATTACHED.

IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, November 18, 1991.

ATTESTED:

Kelly Woodring
KELLY WOODRING,
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK
AS SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS
A FEDERAL SAVINGS AND
LOAN ASSOCIATION

BY:
Kenneth J. Ganiel
KENNETH J. GANIEL,
VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and KELLY WOODRING, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, November 18, 1991.

Michael S. Marsden
NOTARY PUBLIC
MY COMMISSION EXPIRES:

PREPARED BY:
Linda Davidson
LINDA DAVIDSON
15851 CLAYTON ROAD
BALLWIN, MO. 63011

LLD/1705IL.37

MICHAEL S. MARSDEN
NOTARY PUBLIC STATE OF MISSOURI
COUNTY OF ST. LOUIS
MY COMMISSION EXPIRES JUNE 18, 1993

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 9134 01/10/92 10:09:00
#0908 # F *-92-017720
COOK COUNTY RECORDER

Citicorp Mortgage, Inc.
P.O. Box 790921
M. S. 321
St. Louis, MO 63179-0021
Attn: Document Collection

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13.00
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Exhibit A

UNIT NO. 2205-F, IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF PLUS 20.10 FEET AND PLUS 32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.8 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF PLUS 7.50 FEET AND OF PLUS 17.20 FEET, CHICAGO DATUM, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as Unit 2205 at 70 West Burton, Chicago, Illinois 60610

Permanent Real Estate Index No. 17-04-208-031-1131

9201 27720
Clerk's Office

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SANDRA L. WOLF

—Borrower

—Borrower

—Borrower

—Borrower

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02/11/2011

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