Of Itselfaction PY -92-017931

And Release of Mortgage

PR	OSPEC	TFED	ERAL	SAVIN	GS BANK	ί
----	--------------	------	------	-------	---------	---

a corporation existing under the laws of the

3 C 2 2 T

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

	Stanie au	mutka, and	Panuta Tulka	his nife		
of the County right, title, in	OI .	ook demand whatsoeve	and State of er it may have acqui		i <i>no i s</i> by a certain Mo	, all the ortgage dated the
inth	day of	March		, A.D. 19 ² , , and re	ecorded in the Re	ecorder's Office of
	"nok	County, in	the State of	I 1. 1. i	inois	, in book
w	of recers, on pa	ge	, as document No.	30152410	, and a c	ertain Assignment
of Rents dated	l the ' ' ' t'2	day of	March	, 19 82	, and recorded	l in the Recorder's
Office of		···	County, in the State	of 1772	inois	, in
Sots Chica South 3 8 No Count	no Saun, E neast 1/4 (onth. Rance ou, Illino)	and the Sou peing a Subd (escept Pail : 13, East o 's.***	- , as document N th 5 Caet of ivision of th road Piaht of f the Third F	ee Southeast (Way) in Sec Principal Mer	lock of in . 1/4 of the etion 11. eidian, in	Township Cook
\mathcal{P} , I , S situated in the State of appertaining.	'. #10-11-2 	033_014 3 #1 of	0-11-300-018 Chicano	, County of the appurtenances an	<i>Cool</i> : nd privileges there	and cunto belonging or
	· presents by its	ne said corporation	President, and atte		ixed, and has can	Secretary, this
toth ATTEST:	•	<u> </u>	A.D.,	19 - 1 . 1\$777 \$281	01 PSCORDINGS 7 TRAN 2724 9 † G ★9 0K (OUNTY REC	01/10/92 10:01:00 22-017931
STATE OF COUNTY OF	titinois 2004	Secretar ss.	*	1. "usin"	the undersign	President
in and for said	County, in the St	ate aforesaid, DO HI	EREBY CERTIFY THE	AT Carl 5.	Posenhaum	
a corporation, Secretary of s instrument, ap- said instrumer pursuant to as	and $-\nu \sigma r$ and corporation, a operated before meat as such office atthought, given by	PROSPECT FE 2 J. Massine and personally know this day in person rs of said corporatio the Board of Dire	President of DERAL SAVING: person n to me to be the sam and severally acknowle on and caused the col ctors of said corporat ses and purposes therei	ally known to me to lee persons whose namedged that as such off rporate seal of said coin as their free and	es are subscribed icers, they signed corporation to be	and delivered the e affixed thereto,

GIVEN under my hand and Notarial Seal this

day of

, A.D. 19 🗦 🕻

THIS INSTRUMENT WAS PREPARED BY:

Phospect Federal Savings Bank

"OFFICIAL SEAT Public CHESTER J. MUSIAL Netary Public, State of Illinois

E. BUTTERFIELD RD.—LOMBARD, ILL. 60148-569 My Commission Expires 12/18/94 RECORDER ROTECTION OF THE OWNER, THUS RELEASE SHALL BE FILED WITH THE RECORDER WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. SAF Systems and Forms

UNOFFICIAL COPY

Property of Cook County Clark's Office

"WAS THOUSAGE.