

843726270

02-017999

RELEASE OF MORTGAGE BY COORDINATOR

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed. does hereby Remise, Convey, Release and Quit-Claim unto _____ ANGELO VERSIS, A BACHELOR AND ANNIE KARIDES, A SPINSTER _____

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 23RD day of MAY, A.D. 19 81 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 258 85 028 and a certain Assignment of Rents dated the _____ day of _____ A.D. 19 _____ and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

ATTACHED:

Unit Number 205 in Briartree of Burbank, a Condominium, as delineated on a survey of the following described real estate:

Certain lots in Briartree of Burbank, being a Subdivision of part of the North 1/2 of the North West 1/4 of the South East 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominiums recorded as Document 25678500 as amended, together with its undivided percentage interest in the common elements.

The Mortgagor also hereby grants to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 17TH day of DECEMBER, A.D. 19 91

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Elaine P. Mankus* VICE President
Attest: *John R. Kurshus* ASST. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, CAROL L. DIAZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Carol L. Diaz
Notary Public, State of Illinois
My Commission Expires 6/24/95

GIVEN under my hand and notarial seal, this 27TH day of DECEMBER, A.D. 19 91

Carol L. Diaz
NOTARY PUBLIC

92017999

PERIOD RECORDING #25.50
74777 FROM 2725 01/10/92 10:19:00
#8887 G *-92-017999
COOK COUNTY RECORDER

25.50

BOX _____

Release of Mortgage
BY CORPORATION

TO _____

NOTICE: OFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

MAILED:

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By: *[Signature]*

Property of Cook County Clerk's Office
66621026

UNOFFICIAL COPY

NOTARY PUBLIC

Carol L. Diaz

GIVEN under my hand and notarial seal, this 27TH day of DECEMBER 1991.

Carol L. Diaz
Notary Public, State of Illinois
My Commission Expires 6/24/95
"OFFICIAL SEAL"

25.50

and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth
thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act.
instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed
before me this day in person and severally acknowledged that as such officers, they signed and delivered the said
ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared
known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCI-
ATION OF CHICAGO and AIDA M. KURSHUS personally known to me to be the
in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS a Notary Public in and for said County
I, CAROL L. DIAZ, a Notary Public in and for said County

STATE OF ILLINOIS
COUNTY OF COOK SS

COOK COUNTY RECORDER
#25.50

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF CHICAGO hath hereunto caused its corporate seal to be
affixed, and these presents to be signed by its VICE
President, and attested by its ASST. Secretary this
17TH day of DECEMBER, A.D. 1991.
By: *Elaine P. Mankus* VICE President
Attest: *Carol L. Diaz* ASST. Secretary

#25.50

PERMANENT INDEX NO: 19-28-401-061-1005
PROPERTY ADDRESS: 4939 BRIAR TREE LANE UNIT 205
BURBANK, ILLINOIS

92017999

Know all Men by these presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANGELO VRSIS, A BACHELOR AND ANNIE KARIDES, A SPINSTER

RELEASE OF MORTGAGE BY CORPORATION - 92-017999

843 72C 270

UNOFFICIAL COPY

Property of Cook County Clerk's Office

66821028
98011999

BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

MAIL TO:

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By: *[Signature]*