

ASSIGNMENT OF RENTS
(ILLINOIS)

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No. 394
FEBRUARY 1985

92017072

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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
Adean E. Johnson, Single never married

_____, of the
City of Chicago County of
Cook and State of Illinois, in con-
sideration of One Dollar (\$1) and other valuable consideration in hand
paid, the receipt of which is hereby acknowledged, does hereby sell,
assign, transfer and set over unto the Assignee, Independence
Bank of Chicago
of the City of Chicago County of
Cook and State of Illinois, his executors, its successors

Above Space For Recorder's Use Only

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the
premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and
assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases
and agreements now existing as follows, to-wit: and security deposits received pursuant thereto.

DATE OF LEASE LESSEE TERM MONTHLY RENT

COOK COUNTY ILLINOIS

1992 JAN 10 AM 11:22

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such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

See Legal Description on Exhibit A attached hereto and by this reference thereto
incorporated herein in the same manner and fashion as if set forth herein verbatim.

Permanent Real Estate Index Number(s): See Exhibit A attached

Address(es) of premises: See Exhibit A attached

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of, or the security of such avails,
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said
attorney may do by virtue hereof.

GIVEN under my hand and seal this 24th day of December 1991
(SEAL) Adean E. Johnson (SEAL)
ADEAN E. JOHNSON

STATE OF ILLINOIS

County of Cook

ss. I, _____ a notary public in and for said County, in the State aforesaid, Do Hereby
Certify that Adean E. Johnson, single never married
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of December 1991

This instrument was prepared by Herbert H. Fisher, 205 West Wacker Drive, #1000, Chicago, IL 60606
(NAME AND ADDRESS)

BOX 333

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6# 7328130- Jarboagh

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PARCEL 1:

LOT 15 AND THE WEST 20.01 FEET OF LOT 14 IN BLOCK 3 IN BASS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 256 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 2 LYING WEST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID LOT 2 WHICH IS 7.40 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2 RUNNING THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT 2 A DISTANCE OF 67 FEET THENCE SOUTHWESTELY IN A STRAIGHT LINE 60.16 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF SAID LOT WHICH IS 24.36 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2; ALSO LOT 3 (EXCEPT THE WEST 1.14 FEET THEREOF) ALL IN BLOCK 3 IN BASS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 256 FEET THEREOF) IN COOK COUNTY, ILLINOIS

As to Parcel 1:

common address is 1417-19 East 67th Place, Chicago, Illinois

PIN is 20-23-404-003

As to Parcel 3:

common address is 1449-51 East 67th Place, Chicago, Illinois

PIN is 20-23-404-010

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