

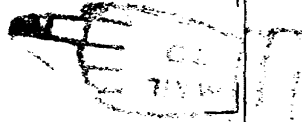
UNOFFICIAL COPY

PREPARED BY:

7341 SOUTH LAKE STREET SUITE 110A
SOUTH LAKE, FL 33513

AND WHEN RECORDED MAIL TO

NAME FIRST FEDERAL OF ELGIN
ADDRESS 28 NO. GROVE AVENUE
CITY & STATE ELGIN, ILLINOIS 60120



92018611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

S1283973

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL OF ELGIN, F.S.A., ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
December 27th, 1991, executed by
THOMAS R. RATH & E. AINE S. RATH, HIS WIFE

to MAJESTIC MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS and who's principal
place of business is 639 S. SOUTH LAKE STREET RT 45, MUNDELEIN, ILLINOIS 60060
and recorded in Book/Volume No. _____, page (s) _____ as Document
No. **92-018610**, COOK County Records, State of Illinois described hereinafter as follows:

57 S. SPRING AVE, LAGRANGE, 60521
LOT 17 AND THE SOUTH 1/2 OF LOT 18 IN BLOCK 27 IN LAGRANGE, A SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 4,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH
OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN THE VILLAGE OF LAGRANGE, IN
COOK COUNTY, ILLINOIS.

PIN#18-04-121-014 VOL: 76

DEPT-01 RECORDINGS \$23.50
747777 TEAM 1732 01/10/93 12:25:00
92018611
COOK COUNTY RECORDER

-92-018611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF LAKE

Majestic Mortgage Corporation

On December 27, 1991 before me,
the undersigned, a Notary Public in and for the said County and State, per-
sonally appeared Dawn L. Austin
to me personally known, who, being duly sworn by me, did say that he/she
is the Ass't. Secretary
of the corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of said
corporation pursuant to it's by-laws or a resolution of it's Board of
Directors and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Dawn L. Austin
By: Dawn L. Austin
It's: Ass't. Secretary

By:
It's:

Witness:

Witness:

Notary Public *Helene M. Bullock*
Lake County, IL
My Commission Expires 4/13/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM #A105

23 50

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Property of Cook County Clerk's Office