

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

92019616

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY CLERK'S OFFICE  
217 N. WASHINGTON ST., CHICAGO, ILL. 60601  
COOK COUNTY, ILL. 60601

92019616

Above Space For Recorder's Use Only

1261817

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 18th day of January 19 90, made by LEARY D. COOPER AND LENNES COOPER, HIS WIFE AS JOINT TENANTS

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded as document No. 00052313 in Book - at page - in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): 15 10 116 051 1010

Address(es) of Premises: 2105 St. Charles Rd. # 10, Maywood, IL 60153  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness - hand - and seal - this 30th day of Dec. 19 91.

Joseph Knudson Vice President (SEAL)  
Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake ss.

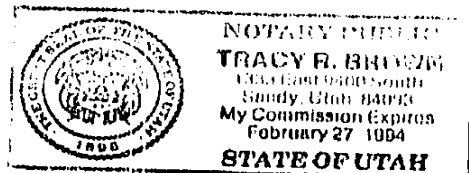
I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30th day of Dec. 19 91.

Tracy R. Brown  
NOTARY PUBLIC  
Commission Expires -

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093



2378

EC 124 381

Equity Title  
415 N. LaSalle/Suite 402  
Chicago, IL 60610

MAIL TO

MSMC REF1

92019616

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## LEGAL DESCRIPTION

UNIT 10, IN ST. CHARLES CONDOMINIUM AS DELINEATED ON A SURVEY AFORESAID: LOT 17 (EXCEPT THE WEST 6 FEET THEREOF) AND ALL OF LOTS 18, 19 AND 20 IN BLOCK "A" IN THE SUBDIVISION OF LOTS 1, 2, 3, 30 AND 31 OF BLOCK 36, LOTS 30 AND 31 OF BLOCK 35 AND LOTS 25 AND 26 OF BLOCK 22, ALL IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26584728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY COUNTY, ILLINOIS.

92C19616

Property of Cook County Clerk's Office