

# UNOFFICIAL COPY

## Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY  
SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION 92019624

92019624

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
Martin J. Mc. Hale and Janet M. Mc. Hale, husband and wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of December, A. D. 1988, and registered in the office of Cook County, in the state of Illinois, in Volume 2574-1 of Records, on page 152, as Document No. 3760163, and a certain Assignment of Rents bearing date the day of A. D. 19, and registered in the office of Cook County, in the State of Illinois, in Volume of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

---Lot Twenty Five (except the North Ninety Nine (99) feet thereof)--- (25)  
---All of Lot Twenty Six--- (26)  
in Hamilton Wood being a Re-Subdivision of that part of Kuechler's Subdivision of the North West Quarter (1/4) of the North West Quarter (1/4) of Section 8, Township 35 North, Range 14, East of the Third Principal Meridian, lying West of the East Right-of-Way line of Kuechler Avenue; also part of the Southwest Quarter (1/4) of the South West Quarter (1/4) of Section 5, Township 35 North, Range 14, East of the Third Principal Meridian, according to Plat of said Hamilton Wood registered in the Office of the Registrar of Titles, Cook County, Illinois, on July 23, 1962, as Document Number 2045591.

Address: 408 Hamilton Wood Rd., Homewood, IL, 60430 P.I. #32-08-100-059-0000  
IN TESTIMONY WHEREOF, the said Association

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assist. Secretary, this 8th day of June, A. D. 1990.

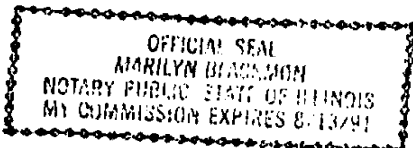
Suburban Federal Savings and Loan Association Formerly  
South Suburban Federal Savings and Loan Association

By: *[Signature]* Vice, President  
Attest: *[Signature]* Assist., Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that *[Signature]* personally known to me to be the Vice President of the Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association

and *[Signature]*, personally known to me to be the Assist. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument of writing as Vice President and Assist. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 8th day of June, A. D. 1990

*[Signature]*  
NOTARY PUBLIC

This document was prepared by: Carolyn Eke of Suburban Federal Savings & Loan Association, formerly South Suburban Federal Savings and Loan Association, 154th St Broadway, Harvey, Cook County, Illinois 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

**UNOFFICIAL COPY**

Martin J. McHale  
Janet M. McHale  
408 Hamillton Wood Road  
Homewood, IL 60430

THIS DOCUMENT IS NOT REGISTERED  
AND MUST BE FILED UNDER THE  
PROPERTY RECORDS SECTION OF THE OFFICE OF  
THE CLERK OF COOK COUNTY.

Property of Cook County Clerk's Office

92-19824

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