

# UNOFFICIAL COPY

92019819

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the RESOLUTION TRUST CORPORATION, a Corporation organized under the laws of the United States, as RECEIVER of Summit First Federal Savings and Loan Association, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Earl R. Williams and Myrtle H. Williams, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the 11th day of December, 1989, and recorded in the Recorder's Office, Cook County in the State of Illinois, on the 20th day of December, 1989, as Document Number 89607223, described as follows to wit:

LOT 19 AND THE WEST 19 FEET OF LOT 20 IN BLOCK 1 IN A.O. TYLER'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: ZONING AND BUILDING LAWS AND ORDINANCES; COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS OF RECORD; TAXES FOR 1970 AND SUBSEQUENT YEARS.

P.I.N. 25-21-414-026

EKA 350 W. 118TH ST CHgo IL 60628

IN TESTIMONY WHEREOF, The Resolution Trust Corporation organized under the laws of the United States, as Receiver of Summit First Federal Savings and Loan Association, has caused these presents to be signed by its Department Head this 23rd day of December, 1991.

RESOLUTION TRUST CORPORATION as  
RECEIVER of Summit First Federal Savings and Loan  
Association,

BY:

*Allen F. George*  
Allen F. George

TITLE: Department Head

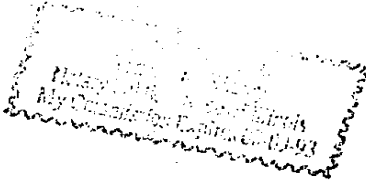
92019819

DEPT-01 RECORDING \$23.50  
#2222 TRAN 5521 01/10/92 15:59:00  
#3223 # B \* - 92 - 019819  
COOK COUNTY RECORDER

STATE OF ILLINOIS)  
COUNTY OF COOK )

I the undersigned Notary Public, in and for said county, in the State aforesaid, do hereby certify that Allen F. George, Department Head, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of December, 1991.



Notary Public

*Tommy McKinnis*

My commission expires:

8/9/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

Equity Title  
415 N. LaSalle/Suite 403  
Chicago, IL 60610  
EC 12490



4

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

92019819