

ASSIGNMENT OF DEED OF TRUST

92019018

The UNITED MORTGAGE & LOAN INVESTMENT CORPORATION, having a mailing address of 4651 Charlotte Park Drive, Suite 270, Charlotte, North Carolina 28217, for value received does hereby grant, sell, assign, transfer, set over and convey to Western United Life Assurance Co., having a mailing address of P. O. Box 2162, Spokane, WA 99210, ("Assignee"), its successors and assigns without recourse, any interest the Assignor may have in a DEED OF TRUST dated 11/02/84 from

Ronald P. Murray and Judith E. Murray

as GRANTOR, to Arlington Heights Federal Savings and Loan AS TRUSTEE, FOR THE BENEFIT OF

RESOLUTION TRUST CORPORATION

as BENEFICIARY, recorded 11/06/84 in the COUNTY OF Cook

in Book at Page as Document No. 20631223 covering the property as described in the attached "Exhibit A".

IN WITNESS WHEREOF, this Assignment has been executed this 26th day of November, 1991.

UNITED MORTGAGE & LOAN INVESTMENT CORPORATION

By: Renee S. Alexander
Printed Name: Renee S. Alexander
Vice President

92019018

STATE OF NORTH CAROLINA)
)
COUNTY OF MECKLENBURG)

On this 26th day of November, 1991, before me appeared Renee S. Alexander to me personally known, who, being duly sworn, did say that she is Vice President of United Mortgage & Loan Investment Corporation, and that the instrument was signed on behalf of the corporation, and by authority of the corporation, and she further acknowledged the instrument to be the free act and deed of the corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

 Notary Public
My Commission Expires 06/05/93

UNOFFICIAL COPY

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"EXHIBIT A"

: DEPT-01 RECORDINGS \$13.00
: 148888 TRAN 9154 01/10/92 13:39:00
: \$1038 F *-92-019018
: COOK COUNTY RECORDER

LOT 15097 IN SECTION 2, WEATHERSFIELD UNIT 15, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 1, 1963 AS DOCUMENT NUMBER 20631223.

7-21-305-095-0000

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE CLERK OF THE RECORDER'S OFFICE DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

Clerk's Office

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