FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS

| a corporation existing under | the laws of the UNITED STATE | S OF AMERICA, for a | nd in consideration |
|--|---|--|--|
| | ood and valuable considerations | | |
| does hereby Remise, Convey, F | telease and Quit-Claim unto DETTE M. HILL HIS WIFE- | | |
| ITMOTHY C. HILL AND BERNA | DETAL M. HILL HIS WIFE-T | | |
| | | | |
| | and State of Illinols, all the rig prough or by a certain mortgage | deed bearing date the | 17TH day of |
| | , A.D. 19 <u>89</u> , and recorded in the ent No. <u>89561037</u> | | COOK County, |
| | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | and the second of the second o |
| awxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | ATTIONS THE COUNTY OF COOK | | XXXXXXXXX, to the s, as follows, to wit: |
| LOT 120 IN CARE HILL SUBD | IVISION UNIT NUMBER 5, BEIN | IG A SUBDIVISION | |
| OF PART OF THE SOUTHEAST | DUARTER OF SECTION 15, TOWN PRINCIPAL MERIDIAN, IN CO | ISHIP 36 NORTH, | s. n. n |
| 70 - | | | Cilled |
| Qa | | | |
| PIN: 27-15-406-004-0000 | | | () |
| FIN. 27-15-400-004-000) | | | V |
| | Ox | | |
| | Combiger 12th The St | adebility to | |
| CKA: 15640 SOUTH SUNRISE | LANE MEMAND PARK, IL. 6 | 0462 | 20 |
| | | | N |
| A SAME TO SAME | SHAPPY A COLUMN | | 20655 |
| 7008 W | CH3 () | | , in the second |
| 1002 ±M | N 13 AN II 16 42 (| 120659 | |
| 1332 Shi | a for high for | | |
| | ^y O _x | | |
| FINANCIAL FEDERAL SAVING | S BANK has caused its corpor. | | and to be signed |
| | by its | VICE PRECIE | CUT VVVVVVVVV |
| | President, and attested by its | | |
| | \~? | | .D. 19 <u>91</u> |
| | by. | | VICE, President |
| | Attest: Tichard Backer | ASST. VICE PRE | PINEL BANKANA |
| | | | |
| STATE OF ILLINOIS } ss. | | | Sc. |
| COUNTY OF WILL | • | | |
| I | RAYMOND E. WENTLER | - | in coronr said County |
| in the State aforesaid, DO HEREBY CERTI | FY that MARGARET C. MEYE the FINANCIAL FEDERAL SAVINGS BAR | RS person RICHARD BOICK | nally known to me to be |
| to me to be the ASST. VICE PRES | | ration whose names are subs | |
| | n person and severally acknowledged that | and the second s | President |
| MAIL TO: | and VICE PRESIDENT SACRAGA | they signed and delivered the ASST. VICE PRES | e said instrument of |
| HIS DOCUMENT PREPARED BY: | corporation and caused the corporate | | |
| KRISTY SIMENSON INANCIAL FEDERAL SAVINGS BANK | pursuant to authority given by the Board | | Grant Control of the Charles Control |
| 401 N. LARKIN AVE. | voluntary act, and as the free and volunt | | |
| OLIET, IL. 60435 | and purposes therein set forth. | iclean this 4Th | l |
| | of NOVEMBER | ini seni, inis | day _, A.D. 19 <u>91</u> |
| " OFFICIAL SEAL " } RAYMOND E. WENTLER } | | 111 | |
| NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 7/11/92 } | Haymond & | Mentler | NOTARY PUBLIC |
| | | | |
| and the second of the second | | COOK | |
| HIS RELEASE DEED SHOULD | BE RECORDED IN | COI | JNTY, ILLINOIS. |

BOX

Release of Morigage

By corporation

Timothy Hell 15640 Survice in P. Orland Pk., Af. 60462 Poperty of Coot County Clerk's Office

BOX 335—TH