## UNOFFICIAL GOPY

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated April 28th, 1989, made by Robert J. Pavich and Sheila Pavich as Mortgagor(s), to Mortgage Network Services, Inc as Mortgagee, recorded as in Document No. 89202725, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

- → Which Mortgage has been assigned by Mortgage Network Services, Inc to Centrust Mortgage Corporation by assignment dated April 28th, 1989, and duly recorded in Document No. 89202726, on the 5th day of May, 1989.
- Which Mortgage has been assigned by Centrust Mortgage Corporation to Marine Midland Mortgage Corporation by assignment dated June 7th, 1989, and duly recorded in Document No. \$9536004, OF THE 9TH DAY OF NOVEMBER, 1989.
- \* Which MORTOHOF HAS BEEN ASSIGNED BY MARINE MIDLAND MORTGAGE CORP. TO MARINE MIDLAND BANKIN. A. by ASSIGNMENT dated 6-20-89 AND RECORDED 4-11-90 AS DOCUMENT # 90164126

Date: November 27th, 1991

Marine Midland Mortgage Corporation

Hathleen M. Muelle 3600
Kathleen M. Mueller, Vice President

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Celine A. Dalionso, Assistant Socretary

State of New York }

) ss.

County of Erie }

The foregoing instrument was acknowledged before me, a Notary Public communicated in Eric County, by Kathleen M. Mueller, Vice President and Celine A. Dalfonso, Assistant Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

My Commission Expires

ELAINE SKOMRA No. 4839881 Notary Public, State of New York

Notary Public

My Commission Expires Fall 28, 1992

This instrument was prepared by Kris Corbran of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9446575.

LOT 17 IN BLOCK 1 IN FOX CHASE ESTATE BEING A SUBDIVISION OF PART OF SOUTH WEST QUARTER IN SECTION 35 TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. 22-35-307-017-0000 13439 EAST REDCOAT DRIVE

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

MAIL TO:

Robert Povich 13439 E. Redcoat Dr. Lockport, St. 60441

BOX 333 - TH