BOX 333 - TH		· -
	FICIAL <sub>0</sub> (	30PY =
GALLO, HELEN&GALL		

FMC # P/O DATE

10/9/91

COOK COUNTY SEE WAS

92020665

PREPARED BY JODI AMBROSE

1992 JAN 13 AM 11: 17

92020665

FLEET MORTGAGE CORP. P.O. BOX 303 MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO: 60462

SATISFACTION	N/DISCHARGE O	F MORTGAGE	•	
The undersigned certified that it	in the areas	nt owner of	mortone e	nutad ku
HELEN GALLO A WIDOW AND CARMELLA			a morrasse exec	diced by
toFLEET MORTGAGE CORP.	GALLO A BITA			
on <u>10 /EMBER 10, 1989</u> and	recorded on		NOVEMBER 13,	1989
in the office of the RECORDER	2000200	of	COOK	
County Tilinity in Book	/Vol./Reel			•
Page/Image, as Docum	nent	89537265	•	,
The above described mortgage is, was satisfied, and discharged. Theis authorized to enter this catisf	RECORDER		of sa	d, id county
UNIT NUMBER 8, IN THE VILLACE SQUE DELINEATED ON A SURVEY OF THE LOW PART OF CERTAIN LOTS AND PART VAC SQUARE VILLAGE UNIT ONE, BEING A THE NORTHEAST & AND EAST & OF THE THE SOUTHWEST & OF SECTION 15, TO THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBITION OF THE COMMONITY OF THE CO	LOWING DESCRIPTION OF THE PROPERTY OF THE PROP	IBED REAL EST FON LANE ALL OF PART OF TH AND EAST ½ C RTH, RANGE 12 E DECLARATION 185 TOGETHER	ATE: IN ORLAND IE WEST 1 OF EAST OF THE OF WITH ITS	
P.I.N. 27-15-303-010-1008	ì			
P.1.M. 27-13-303-010-1008				• .*
9310 WHERRY LANE		Clory	•	
ORLAND PARK IL 60462		10		
ATED OCTOBER 30, 1991		1		
			$\Omega_{-}$	
,		EET MORTGAGE		
	F/H	(/A Mortgage	Associates, In	c.
	BY:	77	<u> </u>	
		DENNIS CRE		
ITNESS	ITS:	VICE PRESI	DENTI -	
	b	a well	downal	
	BY: <u>/</u>		ZVWVJY -	
	TMA	MANCY E. A		100
ITNESS	ITS:	ASSISTANT	SECRETARY	
TATE OF WISCONSIN				
				•
OUNTY OF MILWAUKEE				
	ladaad bafai	o ma this	วกาม	day of
the foregoing instrument was ackno	MISSISS DOLO	FCAN	20111	
OCTOBER , 19 91, by	and	NANCY E. A	NUSZEWSKT	· · · · · · · · · · · · · · · · · · ·
VICE PRESIDENT ASSISTANT SECRETARY	of FLEE		ORP. a RHODE I	SLAND CORP
n behalf of said CORPORATION.				•
n benear of said conformation.				
	,			
	ET.	umma	Mal.)	
		KAREN MISCI	HKER	
. •	NOTARY	PUBLIC		
	COMMISS	ION EXPIRES	7/11/93	

## **UNOFFICIAL COPY**

J. B. B. B. W. C. C. K. C.

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