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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T42222 TRAN 5555 01/13/92 10:22:00
#3297 : E *--92-020771
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOROTHY J. PALMER, DIVORCED (NAME AND ADDRESS) AND NOT REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of AUGUST, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90414880, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

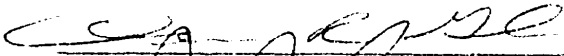
THE SOUTH 30.21 FEET OF LOT 13 (EXCEPT THAT PART, IF ANY, FALLING WITHIN THE NORTH 18 FEET OF SAID LOT 13) IN BLOCK 1 IN BOLDENWICK'S ADDITION TO JACKSON PARK, IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SAID NORTHEAST 1/4 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-36-209-014

Address(es) of premises: 2034 E. 81st ST., CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 31st day of DECEMBER, 1991.


DENNIS GLEASON, VICE PRESIDENT (SEAL)


JAMES J. WHINGLEY, VICE PRESIDENT (SEAL)

This instrument was prepared by AYANNA FLOWERS 7054 S. JEFFERY BLVD., CHGO., IL., 60649 (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: OLD STONE CREDIT CORP. OF ILL.

SUITE 204

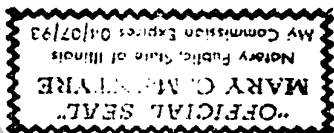
10 EAST 22ND STREET

LOMBARD, ILL. 60148-6107

GEORGE E. COLE

LEGAL FORMS

14402026



Commission Expires APRIL 7, 1993

NOTARY PUBLIC

Mary C. McIntyre

GIVEN under my hand and NOTARIAL seal this 31st day of DECEMBER 19 91

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered, the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and VICE PRES. ~~BRINGLEY~~, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the V.P., ~~BRINGLEY~~ of said corporation, and personally known to me to be the

a ILLINOIS corporation, and JAMES J. BRINGLEY, personally

personally known to me to be the VICE President of SOUTH SHORE BANK OF CHICAGO

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS GLEASON

is MARY MCINTYRE, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.