

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92021744

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION
(ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE
a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto FELICIAN MAJOR AND FLORICA MAJOR, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the TENTH day of NOVEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89551786 in Book _____ of records, Page _____ to the premises therein described, as follows, to-wit:

LOTS 11 AND 12 IN BLOCK 6 IN THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 22 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

512 74966

10-21-408-035

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

92021744

DEPT-01 RECORDINGS 423.00
T#7777 TRAN 2765 01/13/92 11:33:00
#9823 G *-92-021744
COOK COUNTY RECORDER

situated in the FRANKLIN PARK County of COOK, in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS _____ hand and seal, this 24TH day of DECEMBER, 1991
ASSOCIATES NATIONAL MORTGAGE CORPORATION
(ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: [Signature]
D.N. WURST, X99 Vice President
Attest: [Signature]
LISA HUNTER, Assistant Secretary

STATE OF TEXAS }
COUNTY OF DALLAS } SS

92021744

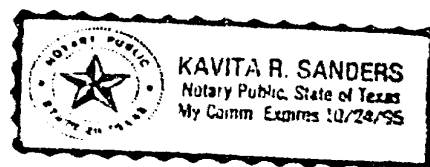
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND LISA HUNTER, ASST. SECRETARY

personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that They signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 24TH day of DECEMBER, 1991.
Kavita R. Sanders
Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION
(Name)
250 E. CARPENTER FRWY./IRVING, TX 75062
(Address)



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