## 13.41-348 W

## Know all Men by these Aresents, that the st. paul federal bank for savings.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit:

LOT 30 IN BLOCK 2 IN H.O. STONE & CO'S BER ELM ADDITION,

LOT 30 IN BLOCK 2 IN H.O. STONE & CO'S BER ELM ADDITION, A SUBDIVISION OF THAT PART OF THE SCUTHWEST FRACTIONAL SECTION 6 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE NORTHWEST 1/4 OF SECTION 7 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRINCIPAL MERIDIA	N, IN WOR COUNTY, ILLINOIS.	
PIN # 15-07-107-0	07-0000 5921 Haraw.	
for and in consideration of o	ne dollar, and for other good and valuable cons	sideration, the receipt whereof is
hereby acknowledged ages h	ereby Remise, Convey, Release and Quit-Claim	n unto
DAVID W LACOO AND KAFEL A	LACOO, HIS WIFE	
may have acquired in the about 121st day of MAR Recorder of Deeds or Regis of Records, on page Rents bearing date the the office of the Recorder of Deeds or Regis date the deed date the date the deed date the dee	and State of Illinois, all the right, title, interestove described premises, through or by a certain Ctl, A.D. 19_86, and recorded of trar of fitles of	mortgage deed bearing date the registered in the office of the the State of Illinois, in Volume, and a certain Assignment of, and recorded or registered in County in the State of Illinois, in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL PANK FOR SAVINGS has seal to be affixed, and these presents to be signed and attested to by its Assis'ant Secretary, this	ed by its Assistant Vice President,
	Attest: Just Duyling	Assistant Vice President MICHAEL J O'CONNOR Assistant Secretary RAYMOND F SEIFFERT
		<b>Z</b> ,

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO Fier EBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the eto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of JANUARY A.D.

This instrument was prepared by

MICHAEL J. O'CONNOR ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Pingel Preskl

Notary Public

"OFFICIAL SEAL"
PAMELA R. LOUGHLIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/30/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Box

## Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

Loan, No. 010404104 REFI TO 011899859 Name LAGOO, DAVID & KAREN

Address 5921 HUREN

BERKELEY, IL

UNIT # 'S

BOX 333 - TH

Property of County Clerk's Office

Post and and this