

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

KEY ENERGY SYSTEMS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against
TINA PARKER & ENLIND CONSTRUCTION

Above Space For Recorder's Use Only.

for FOUR THOUSAND & 00/100 Dollars, on the following described property, to-wit:

SEE ATTACHED

COOK COUNTY

1992 JAN 3 PM 1:25 92021999

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 91488952

Permanent Real Estate Index Number(s): 20-23-408-030-1014

Address(es) of property: UNIT NUMBER 3, 1521 East 68th Street, Chicago, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3rd day of JANUARY, 1992

KEY ENERGY SYSTEMS, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Terry Benzler

ATTEST:

Lucille A. Steele
Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

92021999

(COOK COUNTY) 73-26-890

UNOFFICIAL COPY

" OFFICIAL SEAL "
JAMES F. KRESACH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/7/93

James F. Kresach
NOTARY PUBLIC

GIVEN under my hand and official seal this 8th day of JANUARY, 1992

uses and purposes therein set forth.
secretary, as HER own free and voluntary act and as the free and voluntary set of said Corporation, for the Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary then and there acknowledged that she as custodian of the corporate seal of said free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the president and secretary respectively, appeared before me this day in person and the same persons whose names are subscribed to the foregoing instrument as such VICE secretary of said Corporation, personally known to me to be LUCILLE STEELE a of KEY ENERGY SYSTEMS, ILLINOIS corporation, and of KEY ENERGY SYSTEMS, ILLINOIS president aforesaid, do hereby certify that TERRY BERWANGER VICE president of KEY ENERGY SYSTEMS, ILLINOIS secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE president and secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that she as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as HER own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

I, JAMES F. KRESACH, a notary public in and for the country in the state of ILLINOIS, COUNTY OF COOK, do hereby certify that

NOTARY PUBLIC

GIVEN under my hand and official seal this 8th day of JANUARY, 1992
act, for the uses and purposes therein set forth.
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me aforesaid, do hereby certify that TERRY BERWANGER personally known to me to be the same person whose name is subscribed to the foregoing instrument, personally known to me to be the same person whose name is subscribed to the foregoing instrument as his free and voluntary act, for the uses and purposes therein set forth.

I, JAMES F. KRESACH, a notary public in and for the county in the state of ILLINOIS, COUNTY OF COOK, do hereby certify that

UNOFFICIAL COPY

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1521-3, IN CLASSIC COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 78 FEET OF LOTS 1, 2 AND 3 IN HAMILTON'S RESUBDIVISION OF THE WEST 141 FEET OF LOT 1 IN HAMILTON'S RESUBDIVISION, RECORDED FEBRUARY 7, 1920 AS DOCUMENT NUMBER 6781965, OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 1 OF PEARCE AND BENJAMIN'S SUBDIVISION, RECORDED FEBRUARY 15, 1915 AS DOCUMENT 5573506 IN PIERCE AND BENJAMIN'S SUBDIVISION RECORDED JANUARY 12, 1876 AS DOCUMENT NUMBER 67066 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 89273862, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

92021399