UNOFFICIALO

This Indenture, Made this

29TH

day of

AUGUST

,1991

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Neiceans anality, washing, a.i., D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST X

c/o Bankers Trust Company of California in the County of Orange

Santa Ana,

and State of California 92702 . hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

-92-021101

the receipt whereof is hereby arknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the help or successors and assigns of Grantee(s), all the following-described property

in the County of

of the

COOK

, Illinois, to wit:

LOT 309 IN DICKEY'S THIRD ADMITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 2. TOWNSHIP 39 NORTH, RANGE 13, CAST OF THE THIED PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

C/K A 835 NORTH TRUMBULL, CHICAGO. ILLINOIS

TAY 1.0. # 16-02-422-010

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either it law or equity of, in and to the above-described premises, with the hereditaments and appunenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever, Grantor covenan's to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as he cir recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grante., Crantor WILL WARRANT AND FOREVER DEFEND.

\$23.00 IPAN 2758 01/13/92 09:35:00 *-92-021101 \$9456 4 G TOPATA RECORDER :00K

WILL CALL

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38. United States Code, sections 212 and 1820, and title 38. Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

Exempt under paragraph (E), Section 4, Illinois Real Estate Transfer Act.

T. Morgan

EDWARD J. DERWINSKI Secretary of Veterans Affairs

LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFⁿ 36.4342 and 36.4520.)

My commission expires day of Given un ter my hand and official seat this. 16 61 3 ≥uguA 4767 for the uses and purposes therein mentioned. said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, signed and delivered whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she ROWALD II ROCALA DAVID A STELZALEA, personally known to me to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person I, the undersigned, a Motary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

VA Regional Office, P. O. Box 8136, Chicago, Illinois 10680. , Attorney, This instrument was prepared by TINOTHY NORGAN

"Note,-Print, typewrite, or stamp name of emptoree e, ecuting this instrument; also name of notary public immediately underneath such signatures.

Deparenent #0251 Stantard Federal Savings Bank

900 PX Ox

1876-86807

COOK COUNTY,

P.O. BCK 9481

Notary Public in and for said County and State.

When recorded, ma to:

CHICAGO, ILLINOIS GOBOB 330 SQUTH WELLS STREET AMERICAN HOUSING TRUST

** PLEASE SEND ALL FUTURE TAX BILLS TO:

HA CONTHISSION EXP AND IZ 190

NOTARY PUBLIC STATE OF ILLUNO

SECRE ARY OF VETERANS AFFAIRS

Special Warranty Deed

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