

**UNOFFICIAL COPY**

28-28-4-00 29899

ILLINOIS

-02-021111

This Indenture, Made this 29th day of AUGUST, 1991

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20320, hereinafter called Grantor, and

of the AMERICAN HOUSING TRUST X  
c/o Bankers Trust Company of California, in the County of Orange  
6 Hutton Centre Santa Ana,  
and State of California 92702, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 30 IN BLOCK 2 IN FIRST ADDITION TO ORIGINAL TOWN OF PULLMAN IN THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 25-14-102-023

CKA 10549 S CORLISS AVE CHICAGO, IL 60628

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

DEPT. OF RECORDINGS \$23.00  
T47777 (TRN) 2758 01/13/92 09:37:00  
19466 + 3 24-92-021111  
COOK COUNTY RECORDER

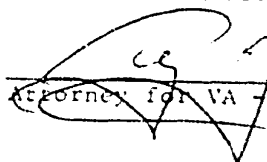
This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

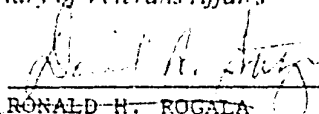
IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EDWARD J. DERWINSKI  
Secretary of Veterans Affairs

Exempt under paragraph (E), Section 4,  
Illinois Real Estate Transfer Act.

2/21/91  
Dated

  
Attorney for VA - T. Morgan

\*By  [SEAL]  
RONALD H. ROGALA  
Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

WILL MAIL

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

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# UNOFFICIAL COPY

Special Warranty Deed

SECRETARY OF VETERANS

AFFAIRS

TO

AMERICAN HOUSING TRUST X

When recorded, mail to:

ROBERT J. BECKER

330 SOUTH WELLS STREET

CHICAGO, ILLINOIS 60603

312 253-ATTY 000859

Handwritten notes: HILL, WILL, and other illegible scribbles.

11112025

\*\* PLEASE SEND ALL FUTURE TAX BILLS TO: Standard Federal Savings Bank  
Department #0251  
P.O. Box 9481  
Cathetersburg, MD 20898-9481

This instrument was prepared by TIMOTHY MORGAN, VA Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

\*Note-Print, type/write, or stamp name of employer executing this instrument; also name of notary public immediately underneath such signatures.

My Commission Expires: MARY A. FOLEY  
OFFICIAL SEAL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JAN 17, 1992

COOK COUNTY, ILLINOIS  
Notary Public in and for said County and State.

Signature of Mary A. Foley

Given under my hand and official seal this 29th day of August, 19 91

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
RONALD H. ROGALA  
DAVID A. STEZNER, personally known to me  
to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person  
whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she  
signed and delivered  
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs,  
for the uses and purposes therein mentioned.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss: }

Property of Cook County Clerk's Office