

UNOFFICIAL COPY

26-28-4-0030547

ILLINOIS

This Indenture, Made this 29TH day of AUGUST, 1991

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

-92-021141

of the AMERICAN HOUSING TRUST X
c/o Bankers Trust Company of California, in the County of Orange
6 Hutton Centre
Santa Ana,
and State of California 92702, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 6 IN BLOCK 20 IN WEST PULLMAN, 'A' SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 12012 SOUTH STEWART, CHICAGO ILLINOIS 60628

TAX I.D.# 25-28-115-018, VOL. 469

92021141
RECORDED 8/29/91 10:44:00 \$23.00
*9496 *G *-92-021141
COOK COUNTY RECORDER

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EDWARD J. DERWINSKI
Secretary of Veterans Affairs

*By Ronald H. Rogala [SEAL]
RONALD H. ROGALA
Title LOAN GUARANTY OFFICER 23

Exempt under paragraph (E), Section 4,
Illinois Real Estate Transfer Act.

Dated 8/29/91 [Signature]
Attorney for VA - T. Morgan

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

WILL CALL

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

WILL CALL

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Special Warranty Deed

SECRETARY OF VETERANS

AFFAIRS

TO

AMERICAN HOUSING TRUST X

When received by **ROBERT J. BECKER**

330 SOUTH WELLS STREET

CHICAGO, ILLINOIS 60602

622-2757 ATTY. #00959

Handwritten notes:
H.L. for
will
CV 11

14112026

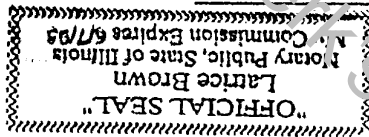
** PLEASE SEND ALL FUTURE TAX BILLS TO: Standard Federal Savings Bank
Department #0251
P.O. Box 9481
Cathetersburg, MD 20898-9481

This instrument was prepared by TIMOTHY MORGAN
VA Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

*Note: Print, type, or stamp name of employee; executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

COOK COUNTY, ILLINOIS



My commission expires.

Latrice Brown

Given under my hand and official seal this 29th day of August, 1991.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
RONALD H. ROGATA, DAVID A. STEINER, personally known to me
to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person
whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she
signed and delivered
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs,
for the uses and purposes therein mentioned.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS: }

Property of Cook County Clerk's Office