

9/22

1300
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COOK COUNTY RECORDER
#1230 * E -92-022467
148888 TRAN 9245 01/13/92 13:31:00
MY COMMISSION EXPIRES: 8/1995
NOTARY PUBLIC STATE OF MISSOURI
MICHAEL S. MARGDEN

KK/IL1.29
BALLWIN, MO. 63011
15851 CLAYTON ROAD
KATHY KESTER
Prepared By: Kathy Kester

NOTARY PUBLIC
MY COMMISSION EXPIRES:

[Signature]

Given unto my hand and notarial seal, September 18, 1991.

and uses therein set forth.
under authority only vested in them by the said Corporation's Board of Directors for the purpose
said instrument as their free and voluntary act and as the free and voluntary act of said Corporation
instrument, appeared before me in person and acknowledged that they signed, sealed and delivered
personally known to me to be the same persons whose names are subscribed to the foregoing
MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are
KENNETH J. GAVIEL, as Vice President and BRIAN PARKS, as Assistant Secretary of CITICORP
I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that

STATE OF MISSOURI
COUNTY OF ST. LOUIS

CITIBANK, FEDERAL SAVINGS BANK
ATTORNEY-IN-FACT FOR
CITICORP MORTGAGE, INC.
VICE PRESIDENT
KENNETH J. GAVIEL

CITIBANK, FEDERAL SAVINGS BANK
ATTORNEY-IN-FACT FOR
CITICORP MORTGAGE, INC.
ASSISTANT SECRETARY
BRIAN PARKS

BY: *[Signature]*
A FEDERAL SAVINGS AND
LOAN ASSOCIATION
AS SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS,
CITIBANK, FEDERAL SAVINGS BANK

ATTESTED:

IN TESTIMONY WHEREOF, the said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest
to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal
Savings Bank with its principal office located in Oakland, California, hath hereunto caused its
corporate seal to be affixed and these presents to be signed by its Vice President and Attested by
its Assistant Secretary, September 18, 1991.

PROPERTY ADDRESS: 1410-H W. WRIGHTWOOD, CHICAGO, IL 60614

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

THIS CERTIFIES, That the Mortgage executed by MICHAEL RESIS, A BACHELOR to CITICORP
SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on DECEMBER 8, 1989,
calling for \$198,000.00 (ONE HUNDRED NINETY EIGHT THOUSAND AND 00/100) dollars and
duly recorded on APRIL 3, 1990, as Instrument No. 90148154, in Mortgage Record No. XXX on
page XXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received
to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR
STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

ILLINOIS
ASSIGNMENT OF MORTGAGE

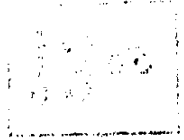
Loan # 10028595
PIN # 14-29-302-073-0000, 14-29-302-067-0000

Pool # 190135

92022467

49722026

UNOFFICIAL COPY



Property of Cook County Clerk's Office

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THIS RIDER IS ATTACHED TO AND MADE PART OF THIS MORTGAGE DATED THIS DAY OF DECEMBER 1989, A.D.

8TH

AT LENGTH HEREIN. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, COVENANTS AND RESERVATIONS AS THOUGH THE PROVISIONS WERE RECITED AND STIPULATED

RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, COVENANTS AND RESERVATIONS AS THOUGH THE PROVISIONS WERE RECITED AND STIPULATED

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS

COMMENCING AT THE SOUTH EAST CORNER OF LOT 5 AFORESAID; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE EAST LINE OF LOT 5

AND THE EAST LINE OF LOTS 12 TO 16 AND THEIR EXTENSIONS FOR A DISTANCE OF 302 FEET TO THE SOUTH EAST CORNER OF LOT 35 IN EMBASSY CLUB RESUBDIVISION UNIT TWO OF PART OF THE SOUTH WEST 1/4 OF SECTION 29 AFORESAID; THENCE NORTH 90 DEGREES WEST ALONG THE SOUTH LINE OF LOTS 35 SOUTH 00 DEGREES EAST 140.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00 DEGREES EAST 16.69 FEET; THENCE NORTH 89 DEGREES, 57 MINUTES, 57 SECONDS EAST 9 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST 16.69 FEET; THENCE SOUTH 89 DEGREES, 50 MINUTES, 57 SECONDS WEST 9 FEET TO THE POINT OF BEGINNING, ITS SUCCESSIONS AND ASSIGNS, AS

PARCEL 2: 90148154

EASEMENT FOR YARD PURPOSES: THAT PART OF LOTS 12 TO 17, BOTH INCLUSIVE; AND THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF LOTS 12 TO 16 AND LYING EAST OF LOT 17; AND THAT PART OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 16 AND 17 AND THE NORTH LINE OF LOT 16 EXTENDED WEST; AND THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF LOTS 12 TO 16 AND LYING EAST OF LOTS 12 AND 17 AND THE NORTH LINE OF LOT 12 EXTENDED; ALL IN THE SUBDIVISION OF LOTS 1, 3 AND 4 IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOTS 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOTS 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID; ALL BEING DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 12 TO 17, BOTH INCLUSIVE; AND THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF LOTS 12 TO 16 AND LYING EAST OF LOT 17; AND THAT PART OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 16 AND 17 AND THE SOUTH LINE OF LOT 16 EXTENDED WEST; AND THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF LOTS 12 TO 16 AND LYING EAST OF LOTS 12 AND 17 AND THE NORTH LINE OF LOT 12 EXTENDED; ALL IN THE SUBDIVISION OF LOTS 1, 3 AND 4 IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOTS 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID; ALL

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