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BALTIMIN, MO. 63011
15851 CLAYTON ROAD WEST

Joyce Mungler
Joyce Mungler

PREPARED BY:

MARY J KAUP
NOTARY PUBLIC STATE OF MISSOURI
COUNTY OF ST. LOUIS
MY COMMISSION EXPIRES FEB. 8, 1995

NOTARY PUBLIC
MY COMMISSION EXPIRES:

[Signature]
September 4, 1991

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANTL, as Vice President and MARGIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed and sealed and delivered said instrument as their free and voluntary act and as vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

STATE OF MISSOURI
COUNTY OF ST. LOUIS

MARGIA LUNDBERG
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK
KENNETH J. GANTL,
VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

ATTESTED:
MARGIA LUNDBERG
LOAN ASSOCIATION
A FEDERAL SAVINGS AND
CITICORP SAVINGS OF ILLINOIS,
AS SUCCESSOR IN INTEREST TO
CITIBANK, FEDERAL SAVINGS BANK

IN TESTIMONY WHEREOF, the said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, September 4, 1991.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A
899 S. PLYMOUTH COURT, #1602, CHICAGO, IL 60605

TRUST DIVISION, NEW YORK, NEW YORK 10006.
TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECORDS CORPORATION
is hereby assigned for value received to SECURITY PACIFIC NATIONAL
XXXX on page XXXX of the records of COOK County, State of ILLINOIS
ASSOCIATION on AUGUST 25, 1989, calling for \$40,500.00 (FORTY
THOUSAND FIVE HUNDRED AND 00/100) dollars and duly recorded on
AUGUST 28, 1989, as instrument No. 89400728, in Mortgage Record No.
UNMARRIED, HAVING NEVER MARRIED AND OSCAR J. JACKSON, A BACHELOR to
THIS CERTIFIES, That the Mortgage executed by LUISA DE ROO

ASSIGNMENT OF MORTGAGE

ILLINOIS

Loan # 10024581
PIN # 17-16-419-004-1152

Pool # 190105

92022495

56-02026

COOK COUNTY RECORDER
\$13.00
1258 + F * -92-022495
1888 ANN 47-5 01/15/92 13:37:00

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92032395

Property of Cook County Clerk's Office

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UNIT NO. 1602, IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 2 IN BLOCK 1 IN DEARBORN PARK UNIT NO. 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBORN PARK UNIT NO. 1; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 222.45 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 155.86 FEET TO THE SOUTH EAST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 222.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25722540 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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