

DEPT-01 RECORDINGS  
#13.00  
158888 TRAM 9245 01/13/92 13:49:00  
#1192 F \*-2-022528  
COOK COUNTY RECORDER

13 00

JKD/IL.36

15851 CLAYTON ROAD  
BALTIMORE, MO. 63011

JUDY DURLING  
*Judy Durling*  
PREPARED BY:

NOTARY PUBLIC  
MARCIA LUNDBERG  
STATE OF MISSOURI  
MY COMMISSION EXPIRES FEB. 8, 1993

NOTARY PUBLIC  
MY COMMISSION EXPIRES:

*Marcia Lundberg*

Given unto my hand and notarial seal, September 26, 1991.

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and MARCIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

CITIBANK, FEDERAL SAVINGS BANK  
ATTORNEY-IN-FACT FOR  
CITICORP MORTGAGE, INC.  
VICE PRESIDENT  
KENNETH J. GANIEL,  
BY:

MARCIA LUNDBERG  
ASSISTANT SECRETARY  
CITICORP MORTGAGE, INC.  
ATTORNEY-IN-FACT FOR  
CITIBANK, FEDERAL SAVINGS BANK

*Marcia Lundberg*  
AS SUCCESSOR IN INTEREST TO  
CITICORP SAVINGS OF ILLINOIS,  
A FEDERAL SAVINGS AND  
LOAN ASSOCIATION

ATTESTED:

IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, September 26, 1991.

3930 NORTH PINE GROVE, UNIT # 2415, CHICAGO, ILLINOIS 60613

LEGAL DESCRIPTION: SEE LEGAL DESCRIPTION ATTACHED

THIS CERTIFIES, That the Mortgage executed by JEFFREY HERSH AND MYRA HERSH, HIS WIFE to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on AUGUST 26, 1988, calling for \$76,900.00 (SEVENTY SIX THOUSAND NINE HUNDRED AND 00/100) dollars and duly recorded on AUGUST 29, 1988, as instrument No. 88391419, in Mortgage Record No. XXX on page XXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

ASSIGNMENT OF MORTGAGE

ILLINOIS

Pool # 190145

92022528

Loan # 1027887  
PIN # 14-21-100-018-1334

82552005

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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92022228

Property of Cook County Clerk's Office

9930 NORTH PINE GROVE, UNIT #2415 CHICAGO which has the address of

14-21-100-018-1531

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24769207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

88391419

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