

UNOFFICIAL COPY

SMC Loan No. 09-58-94426
11-29-91 BP

32022668

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.** 32022668

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, owners of a certain Real Estate Mortgage
wherein KEITH PETER LEE, A BACHELOR

is/are mortgagor _____ and SEARS MORTGAGE CORPORATION
is mortgaged, and given upon the following described real property, to-wit:

SEE ATTACHED (NOT)

PIN# 07-17-101-002
ADDRESS - 1726 WESTBRIDGE CT
SCHAUMBURG, IL 60194

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 87671782 in the office of the RECORDER
of COOK County, State of ILLINOIS
on the 23 day of DECEMBER, 1987 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 6 day of JANUARY, 19 92
SEARS SAVINGS BANK

Witness:

Judy Marson

JUDY MARSON

By:

Diane R. Stark

DIANE R. STARK, SECOND VICE PRESIDENT

Kathy Rude

KATHY RUDE
STATE OF ILLINOIS
COUNTY OF COOK

Attest:

Barbara J. Woodman

BARBARA J. WOODMAN, ASST. SECRETARY

DEPT-01 RECORDING \$23.50
132444 TRAN 0308 01/13/92 13:50:00
7716 ID *92-022668

On this 6 day of JANUARY A.D. 19 92 before me, a Notary Public in and for said
County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN
known to me to be the persons whose names are subscribed to the within instrument and known to me to be
the SECOND VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK
the corporation that is described in and that executed the within and foregoing instrument, and who, being by
me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as
their free and voluntary act and deed and that they are the SEC. V. PRES and ASST. SEC. respectively
of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that
said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its
Board of Directors and said SECOND VICE PRESIDENT and ASSISTANT SECRETARY
acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and
purposes therein mentioned.

GIVEN under my hand and notarial seal this 6 day of JANUARY A.D. 19 92

Jodi M. Carduff

Notary Public JODI M. CARDUFF



PREPARED BY: CAROL MUNDA
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL 60061

2350

C-3647

R F

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10/1/2011

Property

THAT PORTION OF LOT 38 DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTH WEST CORNER OF LOT 38; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 38 A DISTANCE OF 46.0 FEET TO AN ANGLE POINT IN THE WEST LINE OF SAID LOT 38; THENCE NORTHEASTERLY ALONG THE WEST LINE OF SAID LOT 38 A DISTANCE OF 50.91 FEET; THENCE EASTERLY A DISTANCE OF 107.14 FEET TO A POINT ON THE EAST LINE OF SAID LOT 38, SAID POINT BEING 35.81 FEET NORTHERLY OF THE SOUTH EAST CORNER OF SAID LOT 38 AS MEASURED ALONG THE EAST LINE OF SAID LOT 38; THENCE SOUTHERLY ALONG THE ARC OF A CURVE, SAID CURVE BEING THE EAST LINE OF SAID LOT 38 AND BEING CONCAVE TO THE EAST AND HAVING A RADIUS OF 65.0 FEET A DISTANCE OF 35.81 FEET TO THE SOUTH EAST CORNER OF SAID LOT 38, THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 38 A DISTANCE OF 105.14 FEET TO THE POINT OF BEGINNING, IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 0117101002 M.
CA-1726 WESTORAGE CT. SCHWABER
IL 0499

Clerk's Office

92022666

