



3639 SOUTH MICHIGAN AVENUE CHGO

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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER **OF DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF RUST WAS FILED.

This instrument was prepared by DEWAYNE WALKER

92022034

DEPT-01 RECORDINGS \$23.50 T\$1111 FRAP 34/0 81/13/52 12:33:08 \$7378 & ☆ ※ - テユーロ22034 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

| | W ALL MEN BY | THESE PRE | ESENTS, | |
|--|---|----------------------------------|------------------------------|--|
| THAT LAN | DO DEVELOPMENT | CORPORATION | | |
| | | | | |
| | | | | • |
| of the County of COSK | and State of | ILLINOIS | , DO HEREBY | CERTIFY that a |
| certain MECHANIN LEIN | dated the 25 | day of | JULY | 19 90, made by |
| made by | LANDO DEVELOPE | HENT CORPORA | TION | |
| | | | | |
| | | | | , , , , , , , , , , , , , , , , , , , |
| oOXFOR | D. FINANCE COMPA | ANIES INC. | | · · · · · · · · · · · · · · · · · · · |
| and recorded as document No. | 90363603 in B | Bron | at page | _ in the office of |
| RECORDED | of DEEDS | County, in t | he State of LL | . I NO 1 S |
| s, with the notes accompanying | | | | |
| Legal Description of premises: | THE NORTH 1/10 | OF THE NORTH | TI/2 OF LOT | 29 AND LOTS |
| SUBDIVISION OF BLOC | KS 2,5 TO 8 AND |) 11 TO 23 AI | ND A RESUBDI | VISION OF BLOC |
| . AM BOOK AND HECTO | NIC ADDITION TO | MODEAN DAD | IN CECTION | O TOWNSHIP 3 |
| IORTH RANGE 14 EAST Permanent Real Estate Index N | OF THE THIRD P | PRINCIPAL MEI | RIDIAN IN CO 76-071-072-0 | OK, COUNTY, 11 173-074-075-076 |
| | | | | 078 |
| Address(es) of premises: 1133 | 6-11365 SOUTH | I LØOMIS AVE | NUE | |
| s, with the note or notes accomp | oanying it, fully paid, sati | sifed, released and o | discharged. | |
| Witness hand | and seal this | $\int_{-\infty}^{\infty}$ day of | Jan, 1 | 1991 |
| The second secon | X | Towash | | |
| | | ico de fra | · vowor | (SEAL) |
| | Angle of Aggregation of | | | (SEAL) |
| TATE OF LL | | | | |
| | } s: | s. | | Allerance A |
| OUNTY OF COOK | 1 Howard | EISENBERG | | 92022034 |
| | a notary public in and for the | e said County, in the Stat | e aforesaid, DO HEREI | BY CERTIFY that |
| | DEWAYNE | WALKER | | در ما در ما در |
| | personally known to me to b | oe the same person | vhose namesu | bscribed to the fore- |
| > | going instrument, appeared | | • | |
| | signed, sealed and delivered t uses and purposes therein set | | free and | voluntary act, for the |
| 5/ | • • | | . Orin | 92 |
| m/ | Given under my band and A " OFFICIAL HOWARD L. EIS NOTARY PUBLIC. STATE | Otteialxochthicj/ SEAL " | day of JAZ | |
| J | HOWARD L. EIS | SENBERG } | Howard L | Esenty |
| _ | NOTARY PUBLIC. STATE | OF ILLINOIS { | Notary Pul | olic |
| | MY COMMISSION EXPIR | Ed (E/O/49) | | • |

(NAME AND ADDRESS)

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Property of Coot County Clert's Office



3639 SO MICH A Chyo IL 60653

92022034