

UNOFFICIAL COPY

MORTGAGE NO. 389945-4
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY GREGG T KOBESKI AND SUSAN J KOBESKI, HIS WIFE, TO AND IN FAVOR OF CHASE HOME MORTGAGE CORPORATION THE AMOUNT OF \$380,000, DATED 04/26/90, RECORDED 05/02/90, AS IN DOCUMENT NUMBER 90200055, IN BOOK _____, PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

DEPT-01 RECORDING \$23.50
T34444 TRAN 0303 01/13/92 13:40:00
47595 # D #-92-022323
COOK COUNTY RECORDER

LOT 49 IN INVERNESS HILLS, LYING AND BEING IN COOK COUNTY, ILLINOIS. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS KNOWN AS 1640 GALLOWAY DRIVE, BARRINGTON, ILLINOIS 60010.

P.I.N.# 02-07-001-001-0000.

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF DECEMBER 16, 1991, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT

CHASE HOME MORTGAGE CORPORATION

BY: *Barbara Young*
BARBARA YOUNG
VICE PRESIDENT

ATTEST: *Anna M. Jackson*
ANNA M. JACKSON
ASSISTANT SECRETARY

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 16TH DAY OF DECEMBER 1991,

Sherry S. Bunnies
NOTARY SEAL

PREPARED BY: *Tamara Aziz*
TAMARA AZIZ
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA,
MY COMMISSION EXPIRES: JULY 14, 1992.
BOBBER T. HUNTER, NOTARY PUBLIC UNDERWRITER.

2350

STATE OF FLORIDA

GARY WHEATON BANK
411 S. SCHFALLE RD
CAROL STREAM IL 60188

Copy Title
415 N. LaSalle/Suite 401
Chicago, IL 60610

92022323

UNOFFICIAL COPY

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NOV 19 1950

ILLINOIS SATISFACTORY

ILLINOIS COUNTY

THE UNDERSIGNED, CLERK OF THE COUNTY OF ILLINOIS,

DOES HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS ARE THE MEMBERS OF THE BOARD OF DIRECTORS OF THE CHASE HOME MORTGAGE CORPORATION, INC. AS LISTED IN THE RECORDS OF THE COUNTY OF ILLINOIS, AND THAT THE SAID CORPORATION IS A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS.

AND THAT THE SAID CORPORATION IS A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS, AND THAT THE SAID CORPORATION IS A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS.

IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND SEAL OF OFFICE AT SPRINGFIELD, ILLINOIS, THIS 15TH DAY OF NOVEMBER, 1950.

CLERK OF THE COUNTY OF ILLINOIS

AND THAT THE SAID CORPORATION IS A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS, AND THAT THE SAID CORPORATION IS A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS.

IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND SEAL OF OFFICE AT SPRINGFIELD, ILLINOIS, THIS 15TH DAY OF NOVEMBER, 1950.

AND THAT THE SAID CORPORATION IS A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS, AND THAT THE SAID CORPORATION IS A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS.

CLERK OF THE COUNTY OF ILLINOIS

BY: _____
V. J. JACKSON, CLERK OF THE COUNTY OF ILLINOIS

ATTEST: _____
V. J. JACKSON, CLERK OF THE COUNTY OF ILLINOIS

STATE OF ILLINOIS
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION, INC.

AND AS A MEMBER OF THE BOARD OF DIRECTORS OF THE SAID CORPORATION, AND THAT THE SAID CORPORATION IS A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS, AND THAT THE SAID CORPORATION IS A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS.

AND THAT THE SAID CORPORATION IS A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS, AND THAT THE SAID CORPORATION IS A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS.

WITNESS MY HAND AND SEAL OF OFFICE AT SPRINGFIELD, ILLINOIS, THIS 15TH DAY OF NOVEMBER, 1950.

CLERK OF THE COUNTY OF ILLINOIS

BY: _____
V. J. JACKSON, CLERK OF THE COUNTY OF ILLINOIS

NOTARY PUBLIC

NOV 19 1950

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NOV 19 1950