

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Anchor Board-Up, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Mr. Larry Scott

Above Space For Recorder's Use Only.

for Four hundred seventy one dollars and 00/100  
\$471.00 Dollars, on the following described property, to-wit:

Lot 17 of Maurer's sub of lots 1 to 48 include in M.E. Dormans sub M.E. Dorman's sub Dorman's sub of lots 25 & 28 in sub of section 7-38-14 (ex R.R.)

COOK COUNTY

1992 JAN 13 PM 3:39

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91031556

Permanent Real Estate Index Number(s): 20-07323-004-0000

Address(es) of property: 5411 South Seeley, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of December 19 91.

ANCHOR BOARD-UP, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

*Lucille Williams*  
Secretary

By \_\_\_\_\_

By *Robert Redman*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Christine Tragas, P.O. Box 467, Morton Grove, IL 60053  
(Name and Address)

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73 40521 207 4 mechanics

2064

Property of Cook County Clerk's Office 8:00 Filed

# UNOFFICIAL COPY

STATE OF ILLINOIS } SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

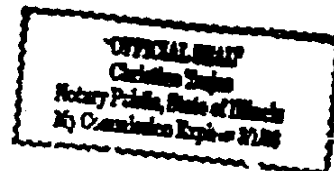
STATE OF ILLINOIS } SS.

COUNTY OF Cook

I, Christine Fragas, a notary public in and for the country in the state aforesaid, do hereby certify that Robert Baldassari Jr., \_\_\_\_\_ president of Anchor Board-llp, Inc., a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of December, 1991

*Christine Fragas*  
NOTARY PUBLIC



Mail to: Anthony Madonia  
318 W. Randolph #500  
Chicago IL 60606

BOX 333 - TH

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