## UNOFFICIAL COPY92024076

P.O. BOX 79000Z ST. LOUIS, MC 63179-0002 CHI ACCOUNT # 6204358 PREPARED BY: P. CASTRO

WKE.	N RECOR	DED,	RETURN	10:
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## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICANK, FSB, F/K/A
CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A
CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT COMPONATION EASTING UNDER AND STITISTED OF THE LAWS OF THE STATE OF DETAMARE, HAVING 115 PRINCIPAL CUFFICE AT 570 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTCAGE DEED AND ASSIGNMENT OF RENTS HEREIN AFTERMENTIONED, AND THE CAMELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF DNE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY ROMISE, COMPAY AND GUIT CLAIM UNTO CHICAGO TITLE AND TRUST COMPANY, BUT AS TRUSTEE UNDER TRUST ASPERMENT 1986 AND KNOWN AS TRUST NUMBER 1085178 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, DATED FEBRUARY 25, 1986 AND KNOWN AS TRUST NUMBER 1099178 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORICAGE DEED AND ASSIGNMENT OF RENTS BEARING THE DATE FEBRUARY 27, 1986, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 86090158, AND IN BOOK N/A OF RECORDS. ON PAGE N/A. AS DOCUMENT NO. 86090169, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/ INFO SIDE

TAX IDENTIFICATION # 20 03 314 002

COMMONLY KNOWN AS: 4511-13 S NICHIGAN & 109-13 E 45TH ST., CHICAGO, 1L 60653

THIS RELEASE IS MOOF, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, WE AND CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIENK, FSB. FFC/A
CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOW OF CHICAGO, MAS CAUSED
ITS CORPORATE SEAL TO HERETO BE AFFIXE!, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON DECEMBER 17, 1991

CITICORP MORICAGE, INC., ATTORNEY IN FACT TO CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND ED E FF CHICAGO W. HODIGAMI

CT HOST GAGIN

CARPO! 47

MARSHA A. COVECSI

ASSISTANT SECRETARY

STATE OF MISSOURI )

SEA

COUNTY OF ST. LOUIS )

THE UNDERSIGNED. A NOTARY PUBLIC IN MAY AND FORT IN THE TALE AFORESAID DOES CERTIFY THAT MARSHA

A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTMINIBECETARY OF C TICKEP MORTGAGE, INC., ATTORNEY IN FACT
FOR CITISANK, FSB, FYC/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND
LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE WE THIS DAY IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND OF INTERED THE SAID INSTRUMENT OF
WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SVID CORPORATION TO BE AFFIRED
THEREFOR DISSUMNT TO BUTWORLY CIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT. THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS MER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PUR POSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 17, 1991.

MUTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON HOTARY PUBLIC STATE OF ARSSOURCE ST. LOUIS COUNTY MY COMMISSION DIPIRES MAY 19, 1995

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## OTOLEOS UNOFFICIAL COPY

THE NORTH 56 FEET OF LOT 8 IN BLOCK 1 IN B. F. SMITH'S SUBDIVISION OF PART OF THE WEST 1/2
OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 PAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

92024076

92024076



Mail to: Anne L. Fredd :
Benjamin Travis
45015. MichigaChso., Il. 686513

C/C/T/S O/FICO

BOX 333