FORM NO. ESS LOPY

92024138

CAUTION: Consult a wayer before using or acting under this form inletter the bubbler for the sever or this form makes any warranty with respect thereto, including any warranty of merchantishess or fitness for a particular burbone.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Atome Space For Recorder's Use Only

CIBC#1545/1546 ESCROW#26716.

	, 		CIRCAI	342/12/40 25	CHURFIDIIOS	
KNOW ALZ ME	N BY THESE P	RESENT	S. That			
<i>A</i>	PERIAL BANK OF					
OFFICE FOR	THE TRANSACTIO	ON OF BUS	INESS AT 26	O GALLERIA	PARKWAY, ATL	ANTA,GA.
of the County ofFULA	and State	of <u>GEORGI</u>	for and in-	consideration of t	he payment of	30339
the indebtedness secured	by the 35 m	<u>स्थर</u> hereinafi	er mentioned, and	the cancellation o	of all the notes	
thereby secured, and of	the sum of one dollar	r, the receipt s	whereof is hereby	acknowledged, d	o <u>es</u> hereby	
REMISE, RELEASE, C	ONVEY, and CUIT	LAIM unto _		NAME AND ADDRE		
JOSEPH F. WE	eis, III AND M	AURA T. W	WEIS,			
460 WEST DEN	IING PLACE, CH	ICAGO, II	LLINOIS +0	614		
heirs, legal representat	tives and assigns, a	ll the right.	title, interest, c	laim or demand	i whatsoever	
<u>they</u> may have:						
<u> January 1990.</u>	/IN THE ORIGINAL and recorded in the F	PRINCIPAL Recorder's Oil	SUM OF \$118,	980 - 00 County, i	n the State of	
Illinois, in book	_ of records, on page	, as de	ocument No91	0034437	the premises	326
herein described as follow	ws, situated in the Cou	nty of <u>COC</u>	<u>)K</u>		State of	82
Illinois, to wit:		_),)2024138
				0.		Œ
				74,		
	"A" ATTACHED	HERETO A	AND INCORPOR	RATED HEREI	n by	
REFERENCE.	ngo.					
	100-			9	Sc.	
	1992 JAN 4 AN	II: 06	32924	120	0	
				136	6	
						/
togethe. with all the appu	urtenances and priviles	ges thereunto t	belonging or apper	taining.	75	
Permanent Real Estate I	Index Number(s): 1	4-28-103-	-062-1007 V	olume: 486		
Address(es) of premises:					5 60657	
Address(es) or premises.			/ /			
Witness our hand s	and seal _s,	this 4 th	day of Action	inlier_	19 <u>9.1</u>	
		11	Man		,	
	,	WILLIA	z J. HARON,	as Attorno	(SEAL) sy-in-Fact	
	Botis	1:41	Buckey,	21	،SEخد ؛	
	,	MICHAE	LA-G- CORE	UM, as Att	orney-in-Fac	τ.

This instrument was prepared by CANADIAN IMPERIAL BANK OF COMMERCE, 260 GALLERIA PKWY, SUITE & NAME AND ADDRESS) 650, ATLANTA, GA. 30339

BOX 15

	JNOFFICIAL COPY
STATE OF GEORG	<u> </u>
COUNTY OFFULT	i SS.
I, KELLY	A. SPEARS CHEROKEE
	or the said County, in the State aforesaid, DO HEREBY CERTIFY that RON, Attorney-in-Fact and MICHAEL A.G. CORKUM, Attorney
in-Fact	personally known to me to be the same person_Swhose name s are sub-
scribed to the foregoing	instrument, appeared before me this day in person and acknowledged that as
such	signed, sealed and delivered the said instrument as free and voluntary
act, for the uses and purp	poses therein set forth.
Given wider my h	nand and official seal this 4TH day of NOVEMBER 19 91
70,	Killy MANGOIS
	Notary Public Liotary Fublic Charolice County, Scorpla
	Commission expires My Commission Expires Jan. 29, 1994
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	To Continue of the continue of

RELEASE DEED

Section of the sectio

ADDRESS OF PROPERTY:

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MAIL TO:

GEORGE E. COLE® LEGAL FORMS

92024138

UNOFFICIAL COPY

Exhibit A

Legal Description

Unit Number 3147-3 in the Cambridge Condominium, as delineated on a survey of the following described real estate: Lot 7 (except the West 22 Feet taken for street) and the West 46 Feet of Lot 8 in Block 3 in Owners Division of Bruckmann and Gehreke's Subdivision in the East 1/2 of the Northwest 1/4 and in the Northeast Fractional 1/4 of Section 28, Township 40 North. Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of in sun.

5, in

Cooperate County Clerk's Office Condominium recorded as Document 87,669,513 together with its undivided percentage interest in the common elements, in Cook County, Illinois.