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G		PROTECTION OF THE OWNER	•
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	! !	RDER OF DEEDS IN WHOSI	
RELEASE DEED		E MORTGAGE OR DEED O	۲
İ	<b>!</b> 	'RUST WAS FILED.''	
Loan No. 0152037788		the above space for recorder's use only	1
*FORMERLY KNOWN AS STAN	DARD FEDERAL SAVINGS	AND LOAN ASSOCIATION OF CHICAGO	
of the United States, in consideration acknowledged, due interest release,	of one dollar, and other good	AL BANK for savings/A corporation existing under the laws and valuable considerations, the receipt whereof is hereby	
JOSEPH P. PTACAND STEP	HANTE A. PTAK, HIS W	LER	}
all the right, title, interest, cleim, or de in the Recorder's Office of COOK	mand whatsoever it may have County, in the	aquired in, through or by a certain Mortgage Deed, recorded State of Illinois, as Document Number 26666915,	920
and Assignment of Rents, recorded	n the Recorder's Office of	County, in the State of Illinois, as	9202502
Document Number State of Illinois, as follows, to-wit:	, to the premises th	nerein described situated in the County of COOK .	025
EBERHART AVENUE OF THE 14, TOWNSHIP 38 NORTH, PART OF WEBB'S SUBDIVIS	SOUTH WEST QUARTER OF RANGE 13 EAST OF THE LON OF THE SOUTH EAST	SUBDIVISION OF ALL LAND WEST OF FINE SOUTH EAST QUARTER OF SECTION THIRD PRINCIPAL MERIDIAN. BEING F QUARTER OF SECTION 14, TOWNSHIP PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PIN #19-14-416-002-0000		. DEPT-01 RECORDING . T+6666 TRAN 8733 01/14/92 12:0 . +3272 + G *-92-0250 . COOK COUNTY RECORDER	
IN WITNESS WHEREOF, Thereto affixed, and has caused its national Secretary, this 27th discontinuous control of the control of	ame to be signed to these pre	AL BANK for savings has caused its corporate seal to be isents by its Aset. Vice President, and attested by its Asst. D. 19 91	
		STANDARD FEDERAL BANK for savings	
(SEAL)	Вү	Appl Vicu Pre VI.m	-
	Atlest:	Assi Electrification	
STATE OF ILLINOIS ) COUNTY OF COOK ) SS.	The second section of the second section of the second section of the second section s		·· <del>····</del>
I, the undersigned, a Notary Public in an names are subscribed to the foregoing ins BANK for savings and THAT THEY appet the said instrument in writing as duly au	strument are personally known to ared before me this day in pers thorized officers of said corpor in by the Board of Directors of s	o aforesaid, DO HEREBY CERTIFY THAT (h) persons whose o me to be duly authorized officers of the STANDARD FEDERA con and severally acknowledged that they signed and delivers ration and caused the corporate seal of said corporation to be aid Corporation as their free and voluntary act, and as the free cases therein set forth.	ng fo
GIVEN under my hand and notarial seal	, the day and year first above	written. MY COMMISSION EXPIRES 1./329/9-1.	55
"OFFICIAL SE AUSRA ELENA JASE NOTARY PUBLIC, STATE OF IL My Commission Expires 07	AITIS &	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOV	
~~~~~~	<b>~~~~</b>	3555 W 61ST STREET	. <u>-</u>
Mail to: FAK	Recorder's Bux No.	CHICAGO, IL 60629-3607	
3555 W. 614 Street	Will the second	THIS INSTRUMENT WAS PREPARED BY	)
CANICAMO, OX 60629	CAR STATE OF THE S	THERESA REGALADO	
	is a	4192 II. Archer Avenue Chicago, Illinois 60632-1800	

in die

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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