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AFFIDAVIT OF NOTIFICATION

92025291

OF ASSIGNMENT OF MORTGAGE

| ctol- | |
|---|---|
| I. sagent for the (Assignor Assignor) | |
| of the mortgage registered as document number | |
| first duly sworn upon oath, states: | 1 |
| 1. That notification was given to doziman Sienes rat | |
| 1827 S 23 Manual who are the owners of record on | |
| Certificate No. 1/3/569 , and mortgagors on document | |
| no. 3493015 , that the subject mortgage was being | |
| assigned. | |
| 2. That presentation to the Registrar of filing of the assignment | |
| of mortgage would cause the property to be withdrawn from the | |
| Torrens system and recorded with the Recorder of Deeds of Cook | |
| - 999 0 1 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | } |
| I. Step decla a under genalties of perjury | |
| that I have examined this form and that all statements included in | |
| | |
| this affidavit to the best of my knowledge and belief are true, | |
| correct, and complete. | |
| Subscribed and sworn to before me by the said this / day of // day of // "OFFICIAL SEAL" NICOLE D. BEATON | |

Notary Public

FORM 3600

Notary Public, State of Illinois My Commission Expires 7/16/85

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92025291

STATE OF TOWN/COUNTY Loan No.

LILInois Cook 203679

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE f. O. BOX 3829 FREDERICK, MD 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, frace, and effect of said Mortgage,

| Mortgage executed by _ | Norman Bruce | Bosby and Sand | ra L. Bosby, hu | sband and wife |
|--|--|---------------------------------------|--------------------------------|--|
| in the amount of (\$6 | , 219 96), <u>s</u> | ix thousand se | ven hundred nin | eteen dollars and |
| Meritor Credit | | | · | |
| dated January 13 | | rded in limstru | mont #3490095 | The state of the s |
| | 0,5 | | | |
| on January 15, | 1986 In the recor | | | Illinoin |
| PIN #15-15-303 | | TCT # 113 | 14969 | |
| and more particularly | | | | ALIC 9 0 1004 |
| IN WITHESS WHEREOF, th | a undersigned has ca | aused thera present | ts to be executed a | n AUG & 8 1991 |
| ford Cor | sumer Finance C | Company, Inc. E | /k/n Meritor Cr | odit Corporation |
| Olounda Lan | nek. | 4/ | 5- 42 | 0 |
| Witness DEMESHA GAR | INER | | Szeven II. Law | |
| | | | Aastarant Vic | u Pranidant |
| Delda Mi | Showen | | Butwide | a Carnical |
| Witness NELDA MOPHE | | | Bollnda Grant Asslatant Fac | cal |
| | | | Marketic Me | O |
| STATE OF | 1 ee | | | 3. |
| COUNTY OF | <u>Dallas</u> | | | U _{Sc.} |
| On this AUG 2 personally appeared S | <u>9 1991</u> | before me, the un | dersignad, a Notary | Public in said State. |
| personally known to me | - cor proved to me d | IN LUG BASIS OF SAL | astactory evidences | LO DO EDO DESSANS Who |
| executed the within ins respectively, on behalf | trument as Assistati | ant Vlee Prestr | lent Ang bitai | at Socrotary |
| and acknowledged to me, | · | | | |
| going instrument for instrument pursuant to | the purposes ther | ein contained and | that such Corporat! | on executed the within |
| WITNESS My hand and off | icial seal. | | | A. Comment |
| 100 | | 1) (3.10 | | 5.757 |
| Rosie | L. Garza c. State of Texas | NOTARY PUBLIC | | |
| My Comm. E | xpires 8/10/94 | My Commission | Expires: | |
| de malinaria de la companya del la companya de la c | —————————————————————————————————————— | · · · · · · · · · · · · · · · · · · · | • | |
| | | | | |
| | \ B(| ASP XO |) | |
| (RM02) | | ****** | / | 0 - , 00 |
| | - N. | | | |

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cgratation

The North Forty (40) feet of Lot fifty-two (52) in the Third Addition to Broadview Estate a subdivision of the West three quarters (3/4) of the North 67.2 acres of the South 150.4 acres of the West half of Section 15, Town 39 North, Range 12, East of the Third Principal Meridian.

And also known as 1825 South 22nd Ave. Maywood, IL 60153

Permanent Tax I. D. #15-15-303-007-0000

ONTRAK ASSIGNMENT SERVICE

1131