(ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form All warrandes, including marchantability and fitness, are excluded.

92026818

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

| KNOW | AII | MEN | RV | THESE | PRESENTS. | |
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| and State of Illinois , DO HEREBY CERTIFY ertain mortgage dated the 22nd day of January 1990, made by Thomas P. Samatas and Catherine M. Samatas, his wife and recorded as document No. 90037634 xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
|--|---------------|
| Anthony F. Spina and Anita P. Spina Anthony F. Spina and Anita P. Spina Indirecorded as document No. 90037634 XKOP. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | that a |
| Anthony F. Spina and Anita P. Sp.ra Indirecorded as document No. 90037634 xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | ade by |
| Anthony F. Spina and Anita P. Sp.ra Independent as document No. 90037634 Independent Independe | |
| in the of corder of Deecs | |
| in the officer of Deecs of Cook County, in the State of Illinois curbering real estate legally described as. If 380 IN WINSTON PARK UNIT NO. 2, BEING A SUPLIVISION OF SECTIONS 2 AND 3, MASHIP 39 NORTH, RANCE 12, EAST OF THE THIRD PRIVICIPAL MERIDIAN, ACCORDING E PLAT THEREOF RECORDED JULY 3, 1956, AS DOCLMENT 16628779 IN COCK COUNTY, LINDIS. N: 15-02-113-(17 IMPORTANCE 12 AND 1 | , |
| corder of Deecs of Cook County, in the State of Illinois curbering real estate legally described as. 1380 IN WINSTON PARK UNIT NO. 2, BEING A SUBCIVISION OF SECTIONS 2 AND 3, MSHIP 39 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING E PLAT THEREOF RECORDED JULY 3, 1956, AS DOCUMENT 16628779 IN COOK COUNTY, LINDIS. 15.15-02-113-(-17) 17.17 18.15-02-113-(-17) 18.15 | , |
| Table 1 of the said County, in the State and Do Hereby Certific and for the said County, in the State aforesaid, Do Hereby Certific and Do Hereby Certific and for the said County, in the State aforesaid, Do Hereby Certific and Do Hereby Certific and Do Hereby Certific and County, in the State aforesaid, Do Hereby Certific and County, in the State aforesaid, Do Hereby Certific and County, in the State aforesaid, Do Hereby Certific and County, in the State aforesaid, Do Hereby Certification and for the said County, in the State aforesaid, Do Hereby Certification and for the said County, in the State aforesaid, Do Hereby Certification and for the said County, in the State aforesaid, Do Hereby Certification and for the said County, in the State aforesaid, Do Hereby Certification and for the said County, in the State aforesaid, Do Hereby Certification and for the said County, in the State aforesaid, Do Hereby Certification and for the said County, in the State aforesaid, Do Hereby Certification and for the said County, in the State aforesaid, Do Hereby Certification and for the said County and the State aforesaid. | fice of |
| MASHIP 39 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING PLAT THEREOF RECORDED JULY 3, 1956, AS DOOLMENT 16628779 IN COOK COLNTY, LINDIS. N: 15-02-113-(-17 mmon!y known a.s. 241 Braddock, Melrose Park, Illinois with the note or notes accompanying it, fully paid, satisfied, released and discharged Witness our hands and seals this 3rd day of January 19 ANTI-OF JULY OF SPINA ANTI-OF JULY OF COOK JULY 3, 1956, AS DOOLMENT 16628779 IN COOK COLNTY, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIF | |
| N: 15-02-113-(17 mmon!y known i.s 241 Braddock, Me!rose Park, Illinois with the note or notes accompanying it, fully paid, satisfied, released and discharged Witness our hands and seals this 3rd day of January 19 ANTIENTE SPINA ANTIE | то |
| with the note or notes accompanying it, fully paid, satisfied, released and discharged Witness our hands and seals this 3rd day of January 19 ANTHER F. SPINA ANTHER P. SPINA A DOLLAR P. SPINA A | |
| with the note or notes accompanying it, fully paid, satisfied, released and discharged Witness our hands and seals this 3rd day of January 19 ANTHON F. SPINA ANTHON F. SPINA TATE OF ILLINOIS SS. DUNTY OF COOK A polary public in and for the said County, in the State aforesaid, DO HEREBY CERTIF | |
| Witness our hand s and seal s this 3rd day of January 19 ANTHEN F. SPIN ANTA P. SPINA TATE OF ILLINOIS SS. JOHN D. SPINA A polary public in and for the said County, in the State aforesaid, DO HEREBY CERTIF | |
| ANIHATE F. SPINA ANIHATE F. SPINA FATE OF ILLINOIS OUNTY OF CCCK JOHN D. SPINA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIF | |
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| TATE OF ILLINOIS OUNTY OF COOK JOHN D. SPINA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIF | (CEA) |
| OUNTY OF COOK Solution in and for the said County, in the State aforesaid, DO HEREBY CERTIF | . (SEAL) |
| OUNTY OF COOK Solution in and for the said County, in the State aforesaid, DO HEREBY CERTIF | (SEAL) |
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| a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIF | nil |
| Anthony F. Spina and Anita P. Spina | Z, Y that |
| | |
| personally known to me to be the same person S whose nameS are subscribed to t | he fore- |
| going instrument, appeared before me this day in person, and acknowledged thatg | |
| signed, sealed and delivered the said instrument as | |
| uses and purposes therein set forth. | |
| Given under my hand and official seal, this day of ANIALY | 92 |
| OFFICIAL SEAL " JOHN D. SPINA NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 6/16/94 | |
| Commission expires | |

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BOX 333+