

MONICA A. SMITH

Prepared AND WHEN RECORDED MAIL TO

UNOFFICIAL COPY

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY & STATE SUITE 203 & 204
SCHAUMBURG, IL 60173

92026825

LOAN # 73890

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 9, 1992, executed by RONALD J. SZLACZYK, DIVORCED AND NOT SINCE REMARRIED

to FIRST SUBURBAN MORTGAGE CORPORATION, DBA, FINANCIAL EXPRESS MORTGAGE COMPANY, a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1375 E. SCHUMBERG ROAD-#220, SCHUMBERG, ILLINOIS 60194 and recorded in Book/Volume No. 92026824, page (s) COOK, as Document No. 92026824 County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 1296 CRANBROOK DRIVE, SCHUMBERG ILLINOIS 60193 P.I.N. # 07-33-105-065

73-42-208 / 46 863 61

1992 JAN 14 PM 3:48

92026825

230 MW

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FIRST SUBURBAN MORTGAGE CORPORATION, DBA, FINANCIAL EXPRESS COMPANY

STATE OF ILLINOIS
COUNTY OF COOK

By: Angelo Cusinato
By: ANGELO CUSINATO

It's: PRESIDENT

Witness: Jack Ceraulo
JACK CERAULO

On JANUARY 9, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ANGELO CUSINATO to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Maritza S. Pieczynski
COOK County, IL
My Commission Expires 1-22-95

VICE PRESIDENT
" OFFICIAL SEAL "
MARITZA S. PIECZYNSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/22/95

92026825

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 23, IN WELLINGING COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1986, AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 23; THENCE NORTH 70 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23 A DISTANCE OF 147.78 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 70 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23 A DISTANCE OF 19.85 FEET; THENCE SOUTH 11 DEGREES 55 MINUTES 23 SECONDS WEST, 149.46 FEET TO A POINT ON A CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 23; THENCE WESTERLY ALONG THE ARC OF SAID CURVE, BEING CONCAVE TO THE NORTH, BEING THE SOUTHERLY LINE OF LOT 23, HAVING A RADIUS OF 220.0 FEET, HAVING A CHORD BEARING OF NORTH 78 DEGREES 00 MINUTES 00 SECONDS WEST FOR A DISTANCE OF 4.75 TO A POINT OF TANGENCY ON THE SOUTHERLY LINE OF SAID LOT 23; THENCE NORTH 74 DEGREES 33 MINUTES 00 SECONDS WEST ALONG THE SOUTHERLY LINE OF LOT 23 A DISTANCE OF 12.28 FEET; THENCE NORTH 11 DEGREES 55 MINUTES 23 SECONDS EAST 138.22 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PROPERTY of Cook County Clerk's Office

92026825