Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto JAMES RUZICKA AND BLANCA RUZICKA, HIS WIFE

of the County of

COOK

and State of Illinois, all right, title, interest, claim or demand whatsoever it may and Assign.of Rents have acquired in, through or by a certain mortgage bearing date the

day of OCTOBER

, and recorded in the Recorder's office of

25TH

County, in the State of Illinois, in Book

of Records, on page

, as Document No.

85 263 413 85 263 414

, to the premises therein described.

situated in the County of COOK

and State of Illinois, as follows, to-wit: LOTS 103 AND 104 IN E.A. CUMMINGS AND COMPANY'S ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 20 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX No. 15-20-431-021

1997 JAN 14 PH 3: 48

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FOR THE PROTECTION OF THE OWNER. THIS RELLASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Thereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WEST CHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed

Vice Presiden and attested by its Assistant Secretary, this 13th day

January . A.D. 1952

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

Ву

Attest

ice President Secretary

STATE OF ILLINOIS County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Gregg P. Goossens personally known to me we be the Vice President of

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and

Beverly A Novak

"OFFICIAL SEAL" Rosanne M. Klingelhofer Notary Public, State of Illinois My Commission Expires 11/1/92

personally known to me to be the Assistant Secretary of sala corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing a: Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

THIS INSTRUMENT WAS PREPARED BY

Edward A. Ma'uga, Attorney at Law 2121 Manneem Read Westchester, Illinois 60154-4391

GIVEN under my hand and notarial seal, this 13th day of January , A.D. 19 92

ILL 60525

Notary Public al FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE

MR. NED P. VEATCH NAME 30 SHAWNEE TRAIL DELIVERY INDIAN HEAD PARK, STREET CITY

5640 WEST CERMAK ROAD CICERO, ILLINOIS 60650

DESCRIBED PROPERTY HERE

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

OR