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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$32,700.00 dated June 19, 1987, executed by MARY LOU BORCHIK DIVORCED, NOT REMARRIED

92026944

to UNITED STATES OF AMERICA recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 87362043, on July 1, 1987, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 4 IN ALDRIDGE'S RESUBDIVISION OF LOTS 9, 10, 11, 12, 13, 14, 29, 30, 31, AND 32 IN BLOCK 17 IN CRANE-VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS: 5132 SOUTH LONG CHICAGO, IL 60638 TAX ID NO 17-09-303-058

DEPT-01 RECORDINGS \$23.50 T#1111 TRAN 3607 01/14/92 15:09:00 #7768 A \*-92-026944 COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 17th day of September, 1991

A MORTGAGE COMPANY FORMERLY KNOWN AS CENTURY MORTGAGE COMPANY, INC AND AMERICA'S MORTGAGE COMPANY

92026944

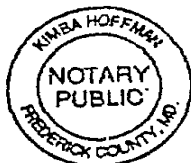
Attest: [Signature] ANN ISBAN ASSISTANT SECRETARY

By: [Signature] JOHN ADAMS VICE PRESIDENT

State of Illinois County of Springfield

On this 17th day of September, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



[Signature] KIMBA HOFFMAN, Notary Public My commission expires: February 18, 1995

Prepared by: [Signature] ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481



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Property of Cook County Clerk's Office

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