## UNOF BY COPYTHIN TO COME # 29660000 02580162 580580162 10702791

296600000SS 025801628 5805801628 LGPL2772

KNOW ALL MEN BY THESE PRESENTS. That the:	
LOMAS MORTGAGE USA, INC., formerly THE LOMAS	a corporation of the State of <u>Connecticut</u>
for and in consideration of the payment of the indebted	
mentioned, and the cancellation of all Notes thereby s whereof is hereby acknowledged, does hereby REMISE KEITH A. BONUCCHI, A BACHELOR AND AUGUST T.	E. RELEASE, CONVEY and QUIT CLAIM unto
ROSE C. BONUCCHI heirs, legal representatives and assigns, all the right, titl	be interest claim of demand whatsoever it may have
acquired in, through or by a certain (Mortgage Deed of Trust)	bearing date the 12TH day of APRIL , 1988,
and recorded in the Recorder's Office of Cook in Book of records, on Page as Document described, situated in the County of Cook	No. 88161521 to the premises therein State of 111 inois as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION ** ** ** **	A A A A A A & A A & A A & A A & A A & A A & A A & A A & A A & A A & A A & A A & A A & A A & A A A & A A A & A A A & A A A & A A A & A A A & A A A & A A A & A A A & A A A & A A A & A A & A A & A A & A A A & A A A & A A A & A A A & A A A & A A A & A A A & A A A & A A A & A A A & A A A & A A A & A A A & A A A & A A A & A
	it 113, Schaumburg, I Cl. 6019
TIN 07 24 300 006/013/015	
together with all the appurtenances and privileges there IN TESTIMONY WHEREOF, the said:	
LOMAS MORTGAGE USA, INC., formerly THE LOMAS & Assistant Vice President, and attested by its Assistant Vice President.	
be hereto affixed, this 20th day of November 1991.	and its corporate seal to
	AS MORTGAGE USA, INC., formerly THE LOMAS &
7611	LETON COMPANY
Attest: Va Shumilan By:	
Pam Shurmantine Assistant Secretary About	2 Enneking Assistant Vice President
	4
STATE OF Texas COUNTY OF Dallas	
	State, do her by centry that Thomas D. Enneking e LOMAS MORTCAGE USA, INC., formerly THE LOMAS &
NETTLETON COMPANY a corporation, and Pam Shurmantine personally in	town to me to be the Assistant Secretary of said
corporation, and personally known to me to be the same persons whose n	names are subscribed to the foregoing instrument, appeared before me
they detect and delivered the said instrument as ASSISTABL VICE	President and Assistant Secretary of said
corporation, and caused the corporate seal of said corporation to be allive corporation, as their free and voluntary act, and as the free and voluntary	act of said corporation, for the mass and purposes therein set forth.
GIVEN under my hand and official seal this 20th day	d thereto, pursuant to authorn, given by the board of Directors of said act of said corporation, for the uses and purposes therein set forth.  Of November, 1991.
. 05	
may po	Killing Clotende
Prepared by:	STIVIA C. SANCHEZ
Jesse   Perez	7
Lomas Mortgage USA Central Payoff Dervices	Section 1 and 1 an
P. O. Box 226805	養 大学 文 the state of the property of the prop
Dallas, Texas 7\$222-6805	တ်လေသလသသသသသသသသသသသသ
'	
FOR THE PROTECT	ION OF THE OWNER ${}^{0}\!\!/\!\!\!/\!\!\!/\!\!\!\!/}$
	A COLUMN AND MARK SPORT
三田 ままりまるだ。 田子 宇宙 ま 内閣 八 パル・パル がしょ じゅう	tar a program total and program and the company of

THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333-

## **UNOFFICIAL COPY**

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DESCENSE.

Property of Cook County Clark's Office

TO 2085 PNTI (11-77)

## UNOFFICIAL, COPY

ALTA LENDERS FORM

SCHEDULE

CONTINUED

Policy Number

A232810

LEGAL DESCRIPTION

UNIT NO. 3-18-L-8-1 AT WILLOW POND AT BAR BARBOUR CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PROPERTY:

WILLOW POND AT BAR HARBOUR, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE TO EAST OF THE INTRO-PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, JELLINGIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTED UNDER TRUST AGREEMENT PATED AUGUST 4, 1986 AND KNOWN AS TRUST NUMBER Or nyen-tr. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS OR DECEMBER 4, 1987 AS COCUMENT NUMBER 87,643,830 TOOLLHER WITH THE UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPUBLICANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME The state of the s TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD IN COOK COUNTY, ILLINGIS.

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THE STATE OF