**BELL FEDERAL SAVINGS AND LOAN ASSOCIA** 

82031014

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

3134

LOAN NO.

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

SUCCESSOR BY MERGER WITH HIGHLAND PARK SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Chain unto

JOHN A. DALLA VALLE AND THERESA DALLA VALLE, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded XXXXXXXX in the Recorder's/XXXXXXXX office of COOK County, Illinois, in Book ----, on page -- ---, as Document No. 21936129 to the premises theren, a syribed to-wit:

LOT 16 IN LYNNWOOD TUBDIVISION OF UNIT NO. 2, BEING A SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 19 AND IN THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 19, ALL IN TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 1709 NORTH CHICAGO AVENUE ARLINGTON he GITS, IL. 60004 ...

TAX I. D. NO.: 03-19-105-002-000992 JII 75 PN 12: 41

92027972



IN TESTIMONY WHERTO? THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused to corporate seal to be affixed, and these presents to be signed by its Vice-Fresident, and attested to by its Assistant Secretary, this 21ST day of AUGUST

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duiy an horized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my band and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY"

and Loan Association

K. GRUZALSKI
Bell Federal Savings 79 West Monroe Street

Chicago, Illinois 60603

Mail to:

John A. Dalla Valle 1709 North Chicago Avenue Reco

Recorder's Box. No. .....

Arlington Heights
III. 60004

BOX 333-

OFFICIAL SEAL

DAUN E. HILFICKER NOTHRY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/18/95

2204 6