THIS INDENTURE WITNESSETH: that...JACK KEMP,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as"Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

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(hereinafter referred to as "Grantee(s)" all interest following described real estate:

Unit Number 2300-12 in Coach Light Condominium, as delineated on a Survey of the following described real estate: Part of Lot "A" and part of Lot 2 in Algonquin Park, Unit Number 2, being a Subdivision in the West Half of the West Half of the East Half of Section 8, Township 41 North, Range 11 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25385416, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Commonly known as: 2300 #12 Algonquin Rd. OFF Rolling No Meadows, IL 425.50 60008

Permanent fax No.: 08-08-106-024-1012 14333 TRAN 7007 01/14/92 15:40:00 +0855 + C *-92-027054 COOK COUNTY RECORDER

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Mousing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is mide SUBJECT to all covenants, reseasements, reservations, conditions and rights appearing against the above described property; also SUBJECT to any stat which an accurate survey of the property would show. restrict

77/day of IN WITNESS WHEREOF the uncersigned on this $\frac{7}{100}$ day of $\frac{1}{100}$, 19 $\frac{1}{100}$ has see his hand and seal as D HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGION Chicago, Illinois, for and on behalf of said Secretary of H Urban Development under authority and by virtue of the Code Regulations, Title 24, Chapter 11, Part 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and U Development Federal Housin Commissio (er

1. 1. - 1. L

Lorraine Cooper Director of Housing Manager HUD Regional Office, Chicag

} ss. 92027054 STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the Courty aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of JANUARY 7, 1992by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF

delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7TH OFFICIAL SEAL TER! W. SHEFHAN TERI W. SHEEHAN NOTARY PUBLIC STATE OF ILLINOIS This Deed prepared by The KREISMAN, 55 W. Monroe, Chicago,

Send Subsequent Tax Bills to: Tolk Altination

S&K File # H-6339

11. 69/ desakordelewske

Property of County Clerk's Office 52022023

STATEMENT BY GRANTOR AND GRANTEE

of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated 1110 , 1916 | Signature: Wille William |
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| | Grantor of Agent |
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| CV/X | • |
| | irms and verifies that the name of the grantee |
| | eent of beneficial interest in a land trust is n Illinois corporation or foreign corporation |
| authorized to do business or a | acquire and hold title to real estate in Illinois |
| a partnership authorized to | do business or acquire and hold title to real |
| | entity recognized as a person and authorized to |
| State of Illinois. | old title to real estate under the laws of the |
| | |
| Dated 1/10 , 1992 | and the Muller |
| , 17 | Grantee or Agent |
| NOTE: Any person and knowledge authorize | |
| shall be guilty of a Class C mis | ts a false intement concerning the identity of a grantee demonstrator for the first offense and of a Class A misdemean- |
| or for subsequent offenses. | The state of the state of a Class A misdemean. |
| • | |
| Altach to deed or ABI to be recorded | in Cook County, Illino's, if exempt under previsions of |
| Section 4 of the Illinois Real Estate T | ransfer Tax Act. |
| | X Mart Marie |
| | Affiant |
| | 0' |
| Subscribed and sworn to be | fore |
| me by the said χ | //: |
| this 10 day of 191 | |
| 19 17 | |
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| "0,77 | Manson 15 le |

Property of Coot County Clert's Office

EXEMPT AND ABI TRANSFER DECLARATION STATEMENT

REQUIRED UNDER PUBLIC ACT 87-543

COOK COUNTY ONLY

The SELLER or his agent hereby certifies that, to the best of his/her knowledge, and the BUYER or his stent hereby certifies that, to the best of his/her knowledge, that the name of the buyer shown on the deed is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real attate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to to business or acquire and hold title to real estate under the laws of the State of Illinois.

State of Illinois)

County of Cook)

Subscribed and sworn to before me this And day of Anna

199,2

My Commission Expires:

1-14-94

Notary Public

92027954

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offensos.

Property of Cook County Clark's Office