-92-028526

SATISFACTION AND RELEASE OF MORTGAGE

| KNOW ALL MEN BY THESE I undersigned, NCNB MORTG/ | PRESENTS: That for the value received, the |
|---|---|
| does hereby release and disc the lien of that certain mon | charge the hereinafter-described property from rtgage executed by LIAM A. GALLAGHER AND MARILYN |
| | to THE FIRST MORTGAGE CORPORATION |
| and recorded on JUNE 27, 198 | dated JUNE 8, 1989 in the Office of THE RECORDER |
| in cook | County 89262154 |
| and/or Boo | County, 89262154 , Instrument Number k Number , Page |
| of the Records to wit: | , rage |
| SUBDIVISION OF PART OF THE SOUT 13, EAST OF THE THIRD PRINCIPAL | MCELHINNY'S FIRST ADDITION TO SOUTHTOWN, A H 1/2 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE MERIDIAN, LYING EAST OF THE BALTIMORE AND COMPANY, IN COOK COUNTY, ILLINOIS. |
| Orc | . DEPT-01 RECURDINGS \$23 T#7777 TRAN 2809 D1/15/92 10:15:00 . #1094 # G #-92-028526 . COOK COUNTY RECORDER |
| Dated this IITH day of | Брагмвек , 19 ⁹¹ |
| | 7 |
| | |
| | NCNB MORTGAGE CORPORATION |
| | MCNB MORTGAGE CORPORATION By Command Old Males |
| 4-24-404-026 | KENNETH : WELESKI, VICE PRESIDENT |
| TATE OF: KENTUCKY | SUE HADE (L.D. ASST. SECRETARY |
| · | ss |
| | <i>' S</i> - |
| On DECEMBER 11, 1991 | , before me, the undersioned, a Notary |
| ublic in and for said County | and State, personally appeared |
| F NCNB MORTGAGE CORPORATION | lown to me to be the |
| he Corporation that executed | the within Instrument, known to me to be |
| argon and executed the Albuin | d to me that such Corporation executed the |
| ITNESS My hand and official s | eal. Somekia Deion Christon |
| | Notary Public, State of KENTUCKY |
| · | Notary's Printed Name TOMEKIA DEION JOHNSON |
| | |

BUX 392 Rev 02/26/90