

UNOFFICIAL COPY

PREPARED BY:

PATE FREDERISY
Alsip Bank and Trust
11900 S. Pulaski Rd.
Alsip, IL 60858

92028073

AND WHEN RECORDED MAIL TO:

Alsip Bank and Trust
11900 S. Pulaski Rd.
Alsip, IL 60858

92028073

DEPT-01 RECORDING \$23.50
T#2222 TRAN 5726 01/15/92 10:26:00
#3808 + B *92-028073
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SEARS MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 13, 1991
executed by

THOMAS J. SCHMITT, A SINGLE PERSON NEVER MARRIED

to ALSIP BANK AND TRUST, 11900 S. PULASKI ROAD, ALSIP, IL 60858

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 11900 S. PULASKI ROAD, ALSIP, IL 60858

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91-498948
County Records, State of ILLINOIS

described hereinafter as follows:

PARCEL 1: PARCEL NUMBER 3-2 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN
LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH WEST
1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 85071141 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, AND;
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1985, AS DOCUMENT
85071143.

07-23-102-014-1062
Commonly known as:

9 BRIGHT RIDGE DRIVE, SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On Jan 15 1992 before me, the
(date of execution)
undersigned, a Notary Public in and for said County
and State, personally appeared JOE SPERL
known to me to be the SR. LENDING OFFICER
and GEORGE LUCK, known to me
to be the ASST. VICE PRES., of the corporation
herein which executed the within instrument, that the seal
affixed to said instrument is the corporate seal of said
corporation that said instrument was signed and sealed
on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed
of said corporation.

Notary Public Jackie Johnson
Cook County

My Commission Expires 3-20-93

Alsip Bank and Trust

Joe Sperr
BY: JOE SPERL
ITS: SENIOR LENDING OFFICER

George Luck
BY: GEORGE LUCK
ITS: ASSISTANT VICE PRESIDENT

WITNESS:

OFFICIAL SEAL
JACKIE JOHNSON
Notary Public in and for the State of Illinois
My Commission Expires 3-20-93
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92028073

2350
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