

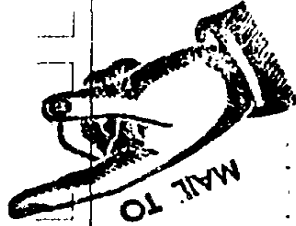
UNOFFICIAL COPY

PREPARED BY
BARBARA L. BIEDENSTEIN
800 E. NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

92028202

AND WHEN RECORDED MAIL TO

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS
800 E. NORTHWEST HIGHWAY
PALATINE
ILLINOIS 60067



92028203

DEPT. OF REVENUE
TAXES - LAND, 200 E. WASHINGTON
SPRINGFIELD, ILLINOIS 62702
BOOK CLOSETLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INTERFIRST FEDERAL SAVINGS BANK
305 EAST EISENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 8, 1992
executed by
MARION D. KOTECKI AND RANDY K. KOTECKI, HUSBAND AND WIFE

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 E. NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 1590 IN STRATHMORE SCHAUMBURG UNIT 18, BEING A SUBDIVISION OF
PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON JULY 15, 1976, AS DOCUMENT NUMBER 2881554, IN
COOK COUNTY, ILLINOIS.

07-18-409-030

Commonly known as:
708 BRIAN AVENUE, SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS

On JANUARY 8, 1992 before me, the
(Date of Execution)

BY: JAMES B. DOBBS
ITS: PRESIDENT

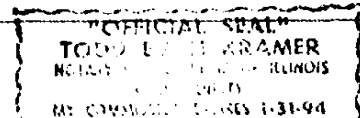
undersigned, a Notary Public in and for said County and State,
personally appeared JAMES B. DOBBS
known to me to be the PRESIDENT
and DONALD J. MONSEN

BY: DONALD J. MONSEN
ITS: VICE PRESIDENT

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____
My Commission Expires 1/31/94 Cook County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)