NAME: GREENWICH CAPITA FINANCIAL, NC. STREET: 600 LAS COLINAS BLVD. SUITE 1802.
STATE: IRVING, TEXAS 75039

STATE:

92029410

DB 53606811

S

125973

| SPACE ABOVE THIS LINE FOR | RECORDER USE |
|--|---|
| CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE | |
| FOR VALUE RECEIVED, the undersigned hereby grants, assigns an LOMAS MORTGAGE USA, INC. 2001 BRYAN TOWER DALLAS, TX 75201 | d transfers to |
| all beneficial interest under certain Deed of Trust dated MAY | 22, 1991, |
| Executed by JERENY T. TEITELBAUM AND MONA S. TEITELBAUM HIS WIFE | Trustor to |
| | _,Trustee, and |
| GREENWICH CAFTLA FINANCIAL, INC. , a | |
| recorded on 05-30-91 as Instrument No. 91257247 in | Book, |
| Pageof Official Records in the County Recorde | r's office of |
| COOK Country, ILLINOIS , describing land | therein as: |
| THE SOUTH 12 ½' OF LOT 2 AND ALL OF LOT 3 IN BLOCK 2 IN KAUFMAN AND STEPHI OAK PARK SAID ADDITION BEING A SUBDIVISION OF THE WEST ½ OF THAT PART OF THE SOUTH WEST ½ OF SECTION 18 TOWNSHIP 39 NORTH FANGE 13 EAST OF THE MERIDIAN LYING EAST OF THE WEST 661 THEREOF IN COOK COUNTY ILLINOIS. | E THE LECT LOF |
| PIN 16-18-310-020 | |
| 1003 SOUTH WENONAH AVENUE, CAK PARK ILLINOIS (0304. DEPT-01 RECORDI T \$888 TRAN 94 \$ \$2182 \$ F \$4 COOK COUNTY | NGS \$23.00 83 01/15/92 13:56:00 -92-029410 RECORDER |
| Together with the note or notes therein described or referred money due and to become due thereon with interest, and all rig accrue under said Deed of Trust/Mortgage. GREENWICK CAPITAL FINANCE | hts or to |
| DATED: LaDonna G. Perry, Asst. Secretary MAY 31, 1991 BY: NANCY BATOT VICE PR | ESIDENT |
| • | 92029410 |
| On this 31ST day of NAY, in the year 1991, be Pamela Brunson, personally appeared NANCY BATC | |
| personally known to me to be the person who executed the above | instrument |
| as Vice President or on behalf of the corporation the | erein named |
| and acknowledged to me that the corporation executed it. | |
| Given under my hand and seal of office this 31ST day of MAY | |
| Signature: Panyla Bulloca (Commission & Commission & Comm | 88 88 80 191994 8 |

UNOFFICIAL COPY

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Aroperty of Cook County Clerk's Office

ALP CHILL CAR