

UNOFFICIAL COPY

92029922

MORTGAGE NO. 273192-4
COUNTY OF COOK

92029922

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY MARK J. SALA AND JULIE M. SALA, HUSBAND AND WIFE, TO AND IN FAVOR OF LYONS MORTGAGE CORPORATION THE AMOUNT OF \$55,117, DATED 08/25/86, RECORDED 09/08/86, AS IN DOCUMENT NUMBER 86398200, IN BOOK OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

PROPERTY LOCATED IN LOTS NO. 34, 35 & 36, SECTION NO. 33, TOWNSHIP NO. 38 NORTH, RANGE NO. 13, COUNTY OF COOK, STATE OF ILLINOIS. PIN # 19-33-305-007 PROPERTY ADDRESS: 8629 S. LATROBE 19-33-305-008 BURBANK, IL 60459 19-33-305-009

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, DATED SEPTEMBER 30, 1987, RECORDED ON JANUARY 4, 1988, IN DOCUMENT NO. 88-001611.

11/25/91

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF DECEMBER 20, 1991, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: *Barbara Young*
BARBARA YOUNG
VICE PRESIDENT

ATTEST:

Anna M. Jackson
ANNA M. JACKSON
ASSISTANT SECRETARY

DEPT-01 RECORDINGS \$23.50
T#7777 TRAN 2818 01/15/92 15:25:00
#1422 + G # -92-029922
COOK COUNTY RECORDER

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

92-029922

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 20TH DAY OF DECEMBER 1991.

Janet Tirado
NOTARY SEAL

PREPARED BY: JANET TIRADO
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: JAN. 4, 1994.
BONDED THIRD NOTARY PUBLIC UNDERWRITERS

23.50
[Signature]



92029922

UNOFFICIAL COPY

1974

ILLINOIS STATISTICAL BUREAU

RECORDED

5303050

COOK COUNTY CLERK'S OFFICE

THE UNDERSIGNED, CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT

THE ABOVE DESCRIBED PROPERTY IS THE PROPERTY OF THE STATE OF ILLINOIS AND IS SUBJECT TO THE TAXES AND DUES THEREON AS PROVIDED BY LAW.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS 15TH DAY OF FEBRUARY, 1974.

CLERK OF SAID COUNTY

LOTS 34, 35 AND 36 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS IN 87TH AND LARAMIE AVENUE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS 15TH DAY OF FEBRUARY, 1974.

CLERK OF SAID COUNTY

COOK COUNTY CLERK'S OFFICE

1974

RECORDED

5303050

RECORDED

1974

COOK COUNTY CLERK'S OFFICE

THE UNDERSIGNED, CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT

THE ABOVE DESCRIBED PROPERTY IS THE PROPERTY OF THE STATE OF ILLINOIS

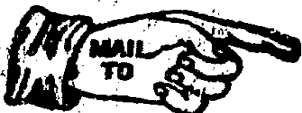
AND IS SUBJECT TO THE TAXES AND DUES THEREON AS PROVIDED BY LAW.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS 15TH DAY OF FEBRUARY, 1974.

CLERK OF SAID COUNTY

COOK COUNTY CLERK'S OFFICE

RECORDED



Mail to:
Mark J. Sala
8629 S. Lathrop
Burlington, IL 60159