KAREN A. SCHMIDT S250 N. HARLEM AVENUE	CHALCORY	2 920200
5250 N. HARLEM AVENUE		31772

'CHICAGO, ILLINOIS 60656

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK OF CHICAGO 5250 N. HARLEM AVENUE CHICAGO 60656 ILLINOIS

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DEPT-01 RECORDING Te2222 TRAN 5765 01/15/92 12:45:00 *-92-029072 43917 4 ES COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NCNB MORTGAGE CORPORATION. A VEXAS CORPORATION

all line rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1991 executed by SUBAJDA, DIVORCED NOT SINCE REMARRIED CONSTANCE M.

to CCLUMBIA NATIONAL BANK OF CHICAGO a nonposition organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is 5550 N. HARLEM AVENUE OF THE CONTROL OF

COOK

County Records, State of ILLINOIS

, as Document No 92029071

described Fereinafter as follows:
1.0T 24 IN MONTEREY MANOR, A SUBDIVISION OF LOTS 2, 5 AND PART OF LOTS AND 7 IN PENNOYERS AND OTHERS SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN 5 AND PART OF LOTS THE SUBDIVISION OF THE ESTATES OF JAMES PENNOYER IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-02-420-014

NORWOOD PARK TOWNSHIP Commonly known as: 5550 NORTH REDWOOD DRIVE, /QNA/QNOD, ILLINOIS 60631 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with imterest, and all rights accrued or to accrue under said Real Estate. Mortgage COLUMBIA NATIONAL BANK OF CHICAGO STATE OF ILLINOIS

COUNTY OF COOK!

Cn DECEMBER 23, 1991 before me, the (Crate of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared THOMAS P. BURKE

Proven to me to be the VICE PRESIDENT PETER A. VOLPE

ASSISTANT VICE PRESIDENT known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ha/she acknowledges said instrument to be the free act and dend of said corporation.

num Moiser Public _

COOK County,

My Commission Expires

THOMAS P. BURKE VICE PRESIDENT RY. PETER A. VOLPE BY: ASSISTANT VICE PRESIDENT ITS: Mordistrone

WITNESS: CAROL NORDSTROM

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

UNOFFICIAL COPY

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