### UNOFFICIPAL COPY

# FULL SATISFACTION AND RELEASE OF MORTGAGE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92030011

KNOW ALL MEN BY THESE PRESENTS, that FIRST STA	Loan No
consideration of the payment of the indebtedness secured	by the Mortgage hereinafter mentioned, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, does h Terra Ventures, Ltd., an Illinois Corpo	nereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
of the County of <u>Cook</u> and State of <u>Illinois</u> , a ocquired in through or by a certain Mortgage dated the Registered) in the Recorder's (Registrar's) Office of <u>Co</u> oko. 89-147975	all the right, title, interest claim or demand whatsoever it may have 30th day of January , 19 89 , and recorded ok County, in the State of Illinois, as Document , 36 166 166 166 166 166 166 166 166 166
and a certain Assignment of Rents dated recorded in the Recorder's Office of	the 30th day of January ,1989 ,
Document No 89-147976 ,	to the premises therein described as follows,
wit:	
See regal Description Rider	attached hereto:
"Exhibit A"	
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
ituated in the <u>City</u> of <u>Chicago</u>	County of <u>Cook</u> and State of <u>111ino1s</u> .
ogether with all the appurtenances and privileges thereunto	
N WITNESS WHEREOF, the Bank 'ie' caused its	corporate seal to be hereto affixed, and these caused den ice President, and attested by its Asst. Cashier,
nis 4th day of October 1931.	FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE,
	PARK RIDGE, ILLINOIS
	·
4	- Polita David
	Vice President
TTEST: 4)	- DEPT-01 RECORDING \$
Jam U	. T#2222 TRAN 5783 01/15/92 15:08
Asst. Vice President @	43980 ÷ B *-92-0300
	COOK COUNTY RECORDER
TATE OF ILLINOIS SS.	
OUNTY OF COOK )	
	4
the understand a Notary Public in and for exid Co	ounts in the State aforecaid 30 HERERY CERTIFY THAT
Robert T. Kowall persons	ally known to me to be the V1Ce cresident of FIRST STATE
ANK & TRUST COMPANY OF PARK RIDGE JUNGS A Danki y known to me to be the Asst. ViceXXXXXXX of said b	person- panking corporation, and personally known to be the same
rsons whose names are subscribed to foregoing instrument.	appeared before me this day in person and * verally acknowleged ant as such officers of said banking corporation and caused the
rporate seal of said banking corporation to be affixed theret	to, pursuant to authority given by the Board of Directors of said
e uses and purposes therein set forth.	e free and voluntary act and deed of said banking corporation, for
IVEN under my hand and Noterial Seal this	day ofOctober 19 91
,	Jewely greener E
	Notary Public
his Document Prepared By: Tom Olen, Asst. Vice President	MINOR
First State Bank & Trust Company	"OFFICIAL SEAL"
of Park Ridge	Y Reverly Krumske ()
607-617 W Devon Avenue	() Notary Public, State of Minors
607-617 W. Devon Avenus Fark Ridge, IL 60068	A at.aira Deditio Miliab da 1971 M
Park Ridge, IL 60068	() My Commission Expires have been as
Park Ridge, IL 60068  ELIVER TO: Tom Old Asst. Vice President	() My Commission Expires have been as
Park Ridge, IL 60068	() My Commission Expires have been as

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### EXHIBIT A

#### LEGAL DESCRIPTION:

UNIT NUMBER 104, IN THE METER BUILDING, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN BLOCK 21 II, WILLIAM S. JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP, 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE METER BUILDING, A CONDOMINIUM (HEREINAFTER CALLED THE "DECLARATION") MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1989 AND KNOWN AS TRUST NUMBER 2041, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 90-031538, TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND TOGETHER WITH AN "EXCLUSIVE PARKING USE" IN PARKING SPACE NUMBERS 1 AND 2 IN THE GARAGE BUILDING IN SAID CONDOMINIUM (AS DESCRIBED IN SECTION (D) OF ARTICLE 5. OF THE DECLERATION, AND SHOWN ON EXHIBIT "B" THERETO) AS A LIMITED COMMON ELEMENT APPURTENANT TO SAID UNIT.

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Collyge Clerk's Office