

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 3RD day of NOVEMBER 1988, made and executed by SUE A. SCHMIDT, DIVORCED WOMAN NOT SINCE REMARRIED of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 88532445, Registered Land Certificate No. _____.

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

TAX NUMBER: 02-15-111-019-1010

92030031

ADDRESS: 636 DEER RUN UNIT 12A81

DEPT-OF RECORDING

\$23.50

PALATINE, IL

T#2222 TRAN 5785 01/15/92 15:15:00

COOK COUNTY RECORDER

Is fully paid, satisfied and discharged.

Dated this 3RD day of JANUARY 19 92

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Coleen Willey
Coleen Willey

By: Linda Whiteman
Linda Whiteman, Vice President

Delores Perry
Delores Perry

By: Kay Downer
Kay Downer, Assistant Vice President

State of Michigan)
County of Oakland)

On this 3RD day of JANUARY 19 92 before me appeared Linda Whiteman and Kay Downer to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Kay Downer, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

MARIANNE MAHIN
Notary Public, Oakland County, Michigan
My Commission Expires March 7, 1992

Marianne Mahin
Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: JANET KONDRATH
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

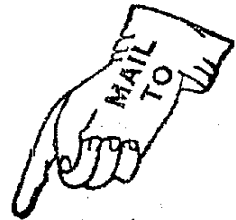
Janet Kondrath B. 5/20

92030031

UNOFFICIAL COPY

PARCEL 1: UNIT 12-42-1 IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED 7/24/85 AS DOCUMENT# 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED 7/24/85 AS DOCUMENT # 85116689.

92030031



After recording mail to:

MASSUCCI, BLOMQUIST, BROWN

R.S.

**750 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004**